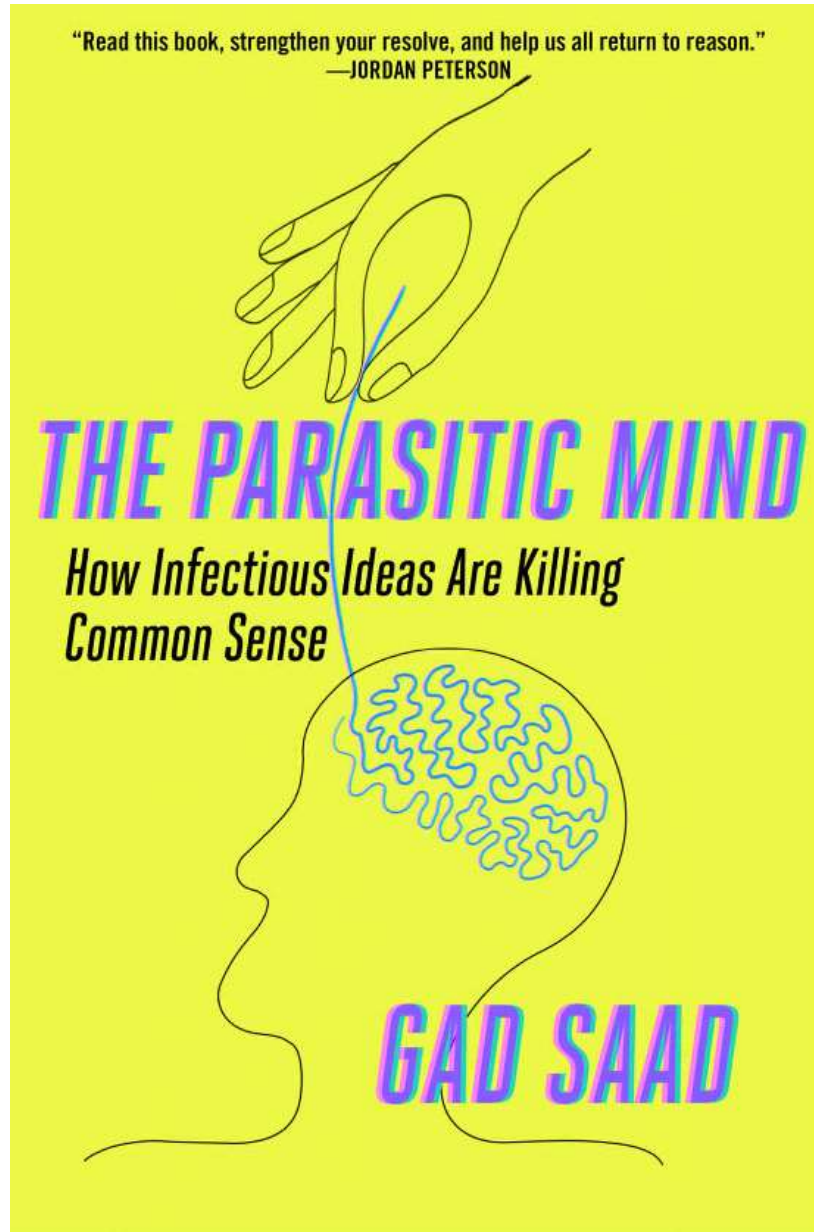


***THE PARASITIC MIND* by Gad Saad**

Notes & Analysis



"People who spew falsehoods should be judged. I do it every day."

Gad Saad, Chapter 8 - page 175

Chapter titles

- . Chapter One: From Civil War to the Battle of Ideas
- . Chapter Two: Thinking versus Feeling, Truth versus Hurt Feelings
- . Chapter Three: Non-Negotiable Elements of a Free and Modern Society
- . Chapter Four: Anti-Science, Anti-Reason, and Illiberal movements
- . Chapter Five: Campus Lunacy: The rise of the Social Justice Warrior
- . Chapter Six: Departures from Reason: Ostrich Parasitic Syndrome
- . Chapter Seven: How to seek truth: Nomological networks of cumulative evidence
- . Chapter Eight: Call to Action

The following notes and analysis are separated into 5 categories:

- The "good" points & What is original to *The Parasitic Mind*
- What is incorrect (including meme-pathogens)
- Misdiagnosis or misdirection?
 - On the nature of the West's problems and who the culprits are
 - On the "DIE" cult
 - Saad's alternative explanations for anti-Whiteism
 - On "idea pathogens"
 - Abstractionism - The separation of Western values from Westernkind

- Identity politics as an "idea pathogen"
- "Anti-semitism/Jew-hatred" & shifting the focus to Islam and Israel
- On "cultural relativism"
- On "virtue-signaling"
- Anti-Whiteism is not acknowledged
- On "Freedom of Speech"
- References to the anti-White WWII religion
- Saad's proposed solutions
 - Satire
 - Inoculation and Reason
 - Nomological networks of cumulative evidence
 - "Activate your inner honey badger"
 - "How to fix our Universities"
- Additional notes
 - About the author
 - Quotations to accompany Saad's slander
 - Comparing the language
 - Predictions
 - Possible counters to anti-White misdirection

The "good" points

A clarification of the false nature vs nurture dichotomy is given.

Nature vs nurture as a false dichotomy has been recognized long before Saad's book and better

explanations than his can be found. Source: page 24 onward.

A basic defense of the Western principle of freedom of speech.

"When I was on Sam Harris's show you know earlier this year about six or seven months ago, he asked me: "Is there any research question that you would not tackle in your scientific career, that is too taboo?" And my answer is "no." As long as you address the question honestly and objectively there is nothing that should be off limits." - Chapter 2, page 28

This "defense" was absent for Faith Goldy - whose supporters Saad called "neo-nazis" - and Ricardo Duchesne, who Saad doesn't mention.

Nomological networks of cumulative evidence

A method for discovering the truth by using data gathered from as many varying sources as possible and testing the validity of that data across cultures, time periods, disciplines, etc. If this process was used in identifying the West's problems and the source of meme-pathogens, one would arrive at anti-Whiteism as the culprit and White wellbeing as the solution. For all its notes, references and academic peacocking, Saad's book does not contain a scientifically tested method of inoculation against meme-pathogens. Compared to *The Parasitic Mind*, we can describe *Go Free* as more scientifically rigorous, especially when considering the history of testing and refinement that continues to this day. Saad speaks of the scientific method, but his proposed solutions break before they are tested nor are they sound in theory. Unlike Saad, the White positive sphere uses these "nomological networks of cumulative evidence" to achieve actual results in inoculating those infected with meme-pathogens.

What is original to *The Parasitic Mind*

Ostrich parasitic syndrome (OPS)

Definition: *"Several years ago, when I realized that idea pathogens were causing more and more people to reject reality, I coined the term Ostrich Parasitic Syndrome (OPS). Here's how I defined this dreadful attack on reason:*

This disorder causes a person to reject realities that are otherwise as clear as the existence of gravity. Sufferers of OPS do not believe their lying eyes. They construct an alternate reality known as Unicornia. In such a world, science, reason, rules of causality, evidentiary thresholds, a near-infinite amount of data, data analytic procedures, inferential statistics, the epistemological rules

inherent to the scientific method, rules of logic, historical patterns, daily patterns, and common sense are all rejected. Instead, the delusional ramblings of an OPS sufferer are rooted in illusory correlations, non-existent causal links, and feel-good progressive platitudes. Ostrich Logic is always delivered via an air of haughty moral superiority." - Chapter 6, page 123

Collective munchausen

Definition: "Given my familiarity with these two forms of Munchausen disorder, I coined a new condition that captures the faux-victimhood mentality that has taken root in our societies: Collective Munchausen. Rather than feigning a medical condition or inflicting an injury, sufferers of Collective Munchausen seek attention, sympathy, and empathy by advertising their supposed victimhood status (or piggybacking on the victimhood of others, Collective Munchausen by Proxy). - Chapter 5, page 105

Homeostasis of victimology

Definition: "Homeostasis also plays a part in what researchers call the prevalence-induced concept change effect. Suppose that you are asked to identify whether a dot is blue. This should not depend on how many blue dots you've previously been exposed to—but it does. When there are fewer blue dots, people will code purple dots as blue. Researchers replicated this finding using pictures of threatening faces. When participants were shown fewer threatening faces, they judged neutral faces as threatening. In short, I posit that this is a form of homeostasis, namely people are driven to maintain the frequency of a stimulus at a set level, even if they have to engage in perpetual distortions to do so. This is precisely what has led to the spike in the number of exaggerated victimhood narratives, if not outright hate and harassment hoaxes. The narrative that we live in a hate-filled society, where marginalized groups fear for their lives, must be protected at all costs." - Chapter 5, page 103

Idea Pathogens

The concept of mental pathogens - named "idea pathogens" by Saad - existed prior to publication of this book and therefore we can not consider it original.

What is incorrect (including meme-pathogens)

1. *The Parasitic Mind* does not address the subconscious, and its importance in relation to meme-pathogens and effective inoculation. In fact, the word subconscious does not appear at all. Therefore:

(1) it is not penetrated and the proposed solutions fail to consider it

(2) the reader remains unaware of the subconscious' inability to separate truth from fiction and the control it holds over the conscious

(3) the permanence of MPs within the subconscious is not addressed and no memetic-curative could penetrate deep enough if Saad created one (he doesn't)

2. There is no meme-curative equivalent for "idea pathogens" nor counter-triggers. Instead, Saad offers a two-step process:

"1) providing OPS sufferers with accurate information, and 2) ensuring that OPS sufferers learn how to process information according to the evidentiary rules of science and logic."

This is the same process previous iterations of the White sympathetic sphere have championed with minimal results, appealing only to a minority of the population capable of changing through exposure to truthful information. When this process works, it is still not an inoculation for MPs, for subconscious programming. It doesn't offer a way to penetrate the infected subconscious, which rules the conscious and hijacks the mind and emotions.

3. None of the meme-pathogens, precepts and concepts that affect Westernkind are countered or debunked. The book contains more MPs readers will be exposed to, making it infection, not inoculation.

(1) Includes no refutation of "racism" nor anti-White terms like "people of color". Saad does take the time to challenge "Islamophobia" and calls it "a nonsensical concept."

(2) Never challenges anti-White slurs like "racist", "nazi", "White supremacist" and reinforces them through acceptance and use. We can also find examples like those below in his interviews:

"Carl Benjamin (a.k.a. Sargon of Akkad), an influential Youtuber on whose show I have appeared on two occasions, was booted from Patreon. The company had uncovered a clip where he used the "N-word" as a means of mocking racists." - Chapter 3, page 42

"The contemporary progressive mantra considers it laudable to argue that different races, cultures, or religions possess distinct ways of knowing. However, not too long ago, the idea that people of different races or classes possessed distinct ways of thinking and reasoning, was reserved for racists and other miscreants." - Chapter 3, page 59

Note: Anti-White narrative 101. "Progressives are the real racists" is the recycling of an old anti-White narrative more commonly known in conservative circles as "Democrats are the real racists".

"Current social justice warriors engage in similar ideological thinking. "I disagree with you" is thus replaced with disparaging labels: climate change denier, white nationalist, New Atheist, white supremacist, Alt-Right, and so on, demonizing dissenters from progressive orthodoxy as nefarious and evil." - Chapter 3, page 60

Note: Saad clearly has no issue using the same anti-White slurs they do while portraying himself as their opposite.

(3) Saad praises evolutionary psychology for being "*expressly anti-racist in that it recognizes that underneath many of our surface differences, human minds were born of the same evolutionary forces irrespective of our racial or ethnic backgrounds.*" Saad knows he can't deny race and instead opts for dismissing it as "surface differences". He continues, "*Environmental forces (or culture) do affect our thinking styles, reasoning, and decision making, but these effects are not immutable elements of one's race or ethnicity.*" This runs counter to what we know about race, the concept of biospirit outlined in *Go Free* and also contradicts the false nature vs nurture dichotomy Saad challenges at the beginning of the book. In an interview with Tom Bilyeu, Saad agreed that genes have culture on a leash, so why the contradiction? Because the equality MP is central to anti-Whiteism.

(4) Supports equality, trans-rights, and feminism, just not "radical feminism".

"Feminism, throughout its history, has ameliorated the lives of innumerable women around the world, but, like any ideology or institution, it seeks to perpetuate itself, and that now requires maintaining a manufactured victimhood narrative." - Chapter 4, page 85

. Women in the West were never oppressed by Westman.

. Feminism was always anti-White regardless of the race of its first adherents.

. What unites all feminists, regardless of race, religion, class, etc is anti-Whiteism.

. In the West, "sexism" has become nothing more than an anti-male, anti-White precept.

"Of the many dreadful anti-science idea pathogens to spring from the delusional world of gender studies, few are as corrosive as the nonsensical concept of toxic masculinity." - Chapter 4, page 86

Note: "Toxic masculinity" originated in the West as an anti-White MP. If non-Whites are infected, then it is collateral damage experienced from living in the West or through having anti-Whiteism imported into their countries. Non-Whites are portrayed as more masculine in both anti-White media and by feminists themselves. There is much evidence our assessment of this MP's origin and purpose is correct.

(5) Explicit anti-Whiteism and attacks by anti-Whites are never described as such. Example:

"Some entrepreneurial merchants of victimhood have seized on this opportunity. Cameron Whitten has organized a Reparations Happy Hour in (where else?) Portland, Oregon, where white people pay for drinks for black, brown, and indigenous people but don't attend the event because their white presence might be too triggering." - Chapter 5, page 118

Note: "entrepreneurial merchants of victimhood"... Because saying anti-White would be a mouthful, right? Any White positive person would be astounded at the ways Saad can avoid calling the beast by it's name.

(6) Never calls White-guilt an "idea pathogen" or offers a curative. There is no exploration of this powerful MP, it is reduced to self-flagellation/self-loathing. The one time Saad refers to White-guilt in the context of the "Race to Dinner" program created by anti-Whites Regine Jackson and Saira Rao, he writes:

"If drinks and dinners prove insufficient in curbing your white guilt, you can enroll in a yoga seminar in Seattle to detoxify from your whiteness. My family escaped execution in Lebanon, and we escaped from slavery in ancient Egypt. How much am I owed in reparations?" - Chapter 5, page 119

Note: Throughout the book, Saad re-directs the attention to either himself, his experiences as a Lebanese-Jew or his people, even when discussing the victimization of Whites.

"Ideologues are always keen on infecting young children with their idea pathogens, as this is the most opportune time for the brainwashing process to being." - Chapter 4, page 87

Note: A perfect place to highlight White-guilt as an "idea pathogen" affecting children. White-guiling is the most obvious and perfect example of "ideologues" infecting and abusing young children, so why doesn't Saad use it?

4. Saad abstracts not only Western values and civilization, but the origins of anti-Western (anti-White) meme-pathogens. Thus, there is no one to hold accountable but the vague "enemies of reason" like "leftist professors," SJWs, progressives, etc. Unlike *Go Free*, which correctly identifies the uniting factor and culprit behind all these ideologies and MPs (anti-Whites and anti-Whiteism), *The Parasitic Mind* leaves the reader surrounded by enemies and their true nature as anti-Whites obscured.

5. None of the examples given are useful, replicable, or contain examples of successful inoculation of those infected by "idea pathogens", they have no value for the study of neuroparasitology, mental health, etc. His examples are emails, Tweets, encounters/interview excerpts or discussions with others.

"Sometimes people overestimate their understanding of complicated phenomena, which is what some scholars call the illusion of explanatory depth. A good example is how people will give greater authority to a scientific explanation that includes pictures of multicolored neuronal brain imaging

patterns, even when these patterns offer little explanatory power." - Chapter 4, 75

Note: Funnily enough, it explains what readers who gave this book more than a 1 star review on Amazon experienced, the illusion of explanatory depth achieved through Saad's word salads, meaningless terms and the appearance of scientific validity.

"Sometimes people overestimate their understanding of complicated phenomena," is a line that perfectly applies to Gad Saad's understanding of these issues.

"even when these patterns offer little explanatory power." Exemplified by how they'll give greater authority to a book written by an approved academic over one written by an autodidact, even when the former offers no explanatory power.

6. The book is of fluff:

- . Radical Feminism
- . "Sneaky fucker" strategy - discussing male feminists
- . Trans Activism
- . Islam, Judaism, etc
- . Plenty of talk about his Tweets, interviews, his show, etc

(1) None of this provides guidance for how an individual can tackle "idea pathogens" within themselves, others and in society. A lot of the book is about him, very little is about others and how the common person can fight back with some certainty they'll succeed.

(2) Only a few of the notes he references are interesting and related to the field of neuropsychology, the rest are useless for the reader.

7. Because there is no truth to the diagnosis, the reader will remain unable to make accurate predictions.

Misdiagnosis or misdirection?

On the nature of the West's problems and who the culprits are

Note: His diagnosis of the West's ills is incorrect. If we assume it is honest, it remains a misdiagnosis. The issue is framed as a "war on reason" instead of a war on Whites and therefore also on White created societies (Western civilization).

The book's preface sets out Saad's diagnosis of the West's problem and his proposed solution:

"The West is currently suffering from such a devastating pandemic, a collective malady that destroys people's capacity to think rationally. Unlike other pandemics where biological pathogens are to blame, the current culprit is composed of a collection of bad ideas, spawned on university campuses, that chip away at our edifices of reason, freedom, and individual dignity. This book identifies these idea pathogens, discusses their spread from the universities to all walks of life including politics, business, and popular culture, and offers ways to inoculate ourselves from their devastating effects."

In the book, "idea pathogens" destroying the West are given vague sources such as universities, post-modernism, progressivism, etc.

Note: The "ways to inoculate" oneself that Saad mentions can be found in the "Saad's proposed solutions" section.

"On April 6, 2019, I posted the following message on my social media platforms:

'Some people are truly irredeemably clueless. They post comments attacking me for criticizing the SJW [social justice warrior] mindset instead of supposedly tackling "important" matters. Yes, because having a set of idea pathogens take complete control over the minds and souls of millions of people in academia, government, companies, the media, and the general society in a manner that is akin to religious superstitious dogma is "unimportant." Having anti-science, anti-reason nonsense taught to children in elementary schools is "unimportant." Having governments and universities push policies that are antithetical to individual dignity & a meritocratic ethos is "unimportant." There is NOTHING more important than fighting for freedom of speech, freedom of conscience, and a commitment toward science, reason, & logic over quasi-religious dogma. Those who are incapable of seeing the larger picture are complicit in

perpetuating the current zeitgeist of lunacy. That at times I use satire, sarcasm, and humour to battle against the enemies of reason should not detract you from understanding how serious this battle is.'

This book is all about that battle." - source: book's preface

"In this book, I set out to describe the confluence of forces that are endangering the West's commitment to freedom, reason, and true liberalism (hence, the death of the West by a thousand cuts)."

Notice the framing of the issues, of what is really at risk. It is not a people but "liberalism" and abstractions.

"Donald Trump won the United States presidency in 2016 because a silent electoral majority in the middle of America shouted from the ballot box: "We are tired of being patronized. We are tired of politically correct platitudes. We are tired of identity politics and the ethos of victimhood. We are tired of the extraordinarily biased mainstream media." And by expressing their frustration on election day, they won." - Chapter 8, page 173

(1) "middle of America" is code for Whites. He is clearly speaking about Westmen. It is Whites who are tired of being patronized yet Saad is not explicit about this.

(2) "tired of identity politics"

Another reinforcement of identity politics as an MP. It is not "identity politics" Whites are tired of but anti-Whiteism and the denial of identity politics (group advocacy) to Whites.

On the "DIE cult"

"DIE" - diversity, inclusion, and equity

Saad attempts to coin this as "DIE ideology". There is no answer in the book for who has to "DIE". We know that in the anti-White narrative, Whites and our expressions have to die, and for years, White positive individuals have pronounced diversity as "DIE-versity" to emphasize this reality. Using "DIE" regarding diversity is therefore **not** original to Saad, nor does he reveal the true meaning of each as translated below.

Translation from anti-White speak:

Diversity = White erasure

Inclusion = inclusion of anti-Whiteism

Equity = the end of European excellence

"Progressives seem to believe that if they say the words "diversity, inclusion, and equity" often enough, all problems will be solved. But of course only certain types of diversity, inclusion, and equity matter. Diversity based on race, ethnicity, religion, sex, sexual orientation, and gender identity are foundational sacraments in the Cult of Diversity. On the other hand, intellectual and political diversity are heretical ideas that need to be expunged. If Saudi Arabia's state religion is Islam, the official quasi-religion of Western universities is Diversity, Inclusion, and Equity (or DIE for short). An ever-growing number of academic administrators are hired to ensure that the DIE cult reigns supreme." - Chapter 3, page 61

These are code for White erasure, anti-Whiteism or anti-White conclusions. All those types are "included" for the purposes of European erasure. The underlying principle is whatever is less European and less normal or harmful for European societies. Anything to replace or harm Whites, be it homosexuality, transgenderism, anything non-European.

"In the never-ending need to uncover illusory racists lurking in every crevasse, members of the DIE cult have benefited from the use of the Implicit Association Test (IAT), which is supposed to measure people's latent biases. In other words, even when you proclaim that you are not a racist and have never harbored a single racist thought in your life, the IAT will prove otherwise. It is similar to the infamous principle of Lavrentiy Beria (head of Joseph Stalin's secret police): "Show me the man and I'll find you the crime." In this case, show me the person (undoubtedly a heterosexual white male Christian male), and the IAT will show you a hateful racist. The reality is that the IAT has very poor predictive validity, diversity training based on identifying supposed unconscious biases is likely ineffectual, and the IAT's scientific value continues to be a hotly debated topic, so it is grossly imprudent to use it in corporate and educational settings as though it were settled science. But the DIE zealots insist that all those under their dominion must be full converts to the progressive faith." - Chapter 3, page 61

(1) "illusory racists" implies "racists" are real and not just an anti-White slur used to describe Whites who are not anti-White or anti-White enough.

(2) Saad doesn't explain why it is "undoubtedly a heterosexual white male". Why is the "DIE cult" undoubtedly going to target and prioritize Whites? We know why, but the issue is the reader doesn't and he/she deserves an answer.

(3) Gives credence and accepts the anti-White/anti-racial precept of "racism".

(4) "predictive validity", "is likely ineffectual", "the IAT's scientific value"

That's not the point. This is still accepting the anti-White premise of the test, the premise of "racism".

(5) Again, the "DIE cult"... But who do they want to die? Whites and our biospiritual expressions (cultures).

(6) "But the DIE zealots insist that all those under their dominion must be full converts to the progressive faith."

Saad calls them anything but anti-White. The "DIE zealots" (anti-Whites) insist everyone must be anti-White and this follows the rule we know, "you can't be anti-White enough". You must consistently outdo your previous anti-White signaling and behavior. You must always prove you're not "racist". Why does the "progressive faith" measure its progress based on the anti-White results it achieves? *The Parasitic Mind* never successfully explains why.

"If people scream 'I'm offended' loudly enough, they drive the academic discourse." - Chapter 4, page 82

An obvious oversimplification which doesn't cover all the factors behind power, nor how Whites could "scream" louder but never drive academic discourse, unlike anti-Whites.

Saad's alternative explanations for anti-Whiteism ("progressivism", victimology, etc)

"Given that they are so wrong, how do the ideologues defend their idea pathogens? Under totalitarian regimes, the solution is direct. You criminalize if not violently suppress (or kill) any dissenting voices. In the West, the ideological indoctrination is subtler. It is achieved by an ethos of political correctness and best enforced by creating university campuses that lack intellectual diversity." -

Chapter 4, page 92

- (1) It is far beyond university campuses and "intellectual diversity".
- (2) What is the "politically correct" standards one must obey? They are all based on anti-Whiteism and White erasure.
- (3) Makes the distinction between today's West and a totalitarian regime, as if we are not living in one, as if "dissenting voices" were not already criminalized or violently suppressed.
- (4) Undermines the true scope of the problems, of the West's disease.

"Given that feelings are the engine by which one's existence is validated, a culture of offence has taken shape where it pays to be a member of the perpetually aggrieved. This creates the competitive urge to be positioned advantageously in a victimhood hierarchy. The Oppression Olympics (also known as Victimology Poker) is the arena wherein this competition of victimhood takes place, using identity politics and intersectionality ("I am a Queer Fat Muslim Disabled Transgendered Black Feminist") to establish the "winners" of this grotesque theatre of the absurd." - Chapter 5, page 93

- (1) Doesn't identify the founding principles/rules of the "victimhood hierarchy", mainly who is always the oppressor and therefore outside the hierarchy, and how smaller vs greater victimhood status is established.
- (2) "culture of offence" reduces the problem to feelings, it is in fact a "culture" of White erasure.
- (3) "it pays to be a member of the perpetually aggrieved": Why does it pay? Who pays for it?

Neither of these two questions are answered because the answer is: Whites. Whites pay, and it pays because of anti-White MPs and the anti-White regime taking our resources and distributing them among anti-White "victims".

- (4) "Oppression Olympics" doesn't answer the question of who is the oppressor, who are the oppressed and how do we determine who wins first place?

The answer is: Whites are always considered oppressor and the oppressed are measured according to how non-White and anti-White they are. All of these "victimhood hierarchies" follow this rule.

- (5) "Victimology Poker"... Because what the readers need are more ill-defined terms to confuse and create the illusion of explanatory depth.
- (6) "this creates a competitive urge to be positioned advantageously in a victimhood hierarchy"

What creates the advantages for being a "victim" in the West and what are these advantages?

Answer: Anti-Whiteism creates the advantage for being anti-White and non-White. The

advantages are wealth, power and White-guilt "slaves".

What predictably guarantees a "victim" will rank higher in the "victimhood hierarchy"?

Answer: Primarily, it is being more anti-White, secondarily by being non-White.

(7) "using identity politics and intersectionality"

These are substitutes for anti-Whiteism, since everyone understands "identity politics" do not include Whites organizing politically based on racial identity.

"I propose that SJWs exhibit a form of Collective Munchausen Syndrome (a psychiatric disorder where an individual feigns a medical condition to garner sympathy). Ultimately, the ethos is I am a victim therefore I am." - Chapter 5, page 94

Although a "fetishization of victimhood" is a possible factor in driving behavior from this specific group of anti-Whites, "collective Munchausen syndrome" is an insufficient explanation that doesn't cover the totality of anti-White behavior and the true ethos behind Western erasure.

"Progressives denounce all those who are not progressive enough." - Chapter 5, page 94

Compared to the truth that "you can never be anti-White enough", this reduction of the issues to political ideology is a major flaw in Saad's work, as it leaves the reader blind to the scope of anti-Whiteism and the nature of our victimizer. Anti-Whites who call themselves "progressives" have no problem aligning with "non-progressives" who are also anti-White. Saad's frame can not explain the causal factors behind why seemingly contradictory political ideologies, religions, groups, etc can all align to meet anti-White objectives.

"Homeostasis of victimology"

"Homeostasis also plays a part in what researchers call the prevalence-induced concept change effect. Suppose that you are asked to identify whether a dot is blue. This should not depend on how many blue dots you've previously been exposed to—but it does. When there are fewer blue dots, people will code purple dots as blue. Researchers replicated this finding using pictures of threatening faces. When participants were shown fewer threatening faces, they judged neutral faces as threatening. In short, I posit that this is a form of homeostasis, namely people are driven to maintain the frequency of a stimulus at a set level, even if they have to engage in perpetual distortions to do so. This is precisely

what has led to the spike in the number of exaggerated victimhood narratives, if not outright hate and harassment hoaxes. The narrative that we live in a hate-filled society, where marginalized groups fear for their lives, must be protected at all costs." - Chapter 5, page 103

- (1) Accepts the anti-White narrative that non-Whites were marginalized/victimized.
- (2) Implies the stimulus they are seeking to maintain (homeostasis) existed (aka "racism", "bigotry", etc) and they suffered because of it.
- (3) Removes culpability and malicious intent from anti-Whites and their propagation of the anti-White narrative through hate hoaxes, lies, etc.
- (4) "must be protected at all costs"

Who is being accused of marginalizing/victimizing these groups? Whites.

Why must this narrative be protected at all costs? Because it is an anti-White narrative.

None of the underlying causal factors that allow for prediction of anti-Whiteism and anti-White behavior are explored in *The Parasitic Mind*, only obfuscated.

Saad continues:

"A set level of victimhood must be achieved. If an insufficient number of victimhood cases exist, alter the definition of victimhood and turn banal daily interactions into "exciting" data supporting faux-victimhood. The homeostasis of victimology, concept creep, and political correctness can at times lead to truly baffling moral hypocrisy." - Chapter 5, page 103

- (1) Data is for supporting the anti-White narrative, not "faux-victimhood".
- (2) Not because there's the need to maintain some "bigotry balance" but because there is a need to maintain the anti-White narrative.
- (3) "homeostasis of victimology, concept creep, and political correctness"

These are not the underlying reasons for the "progressive" cult's behavior, this is a clear misunderstanding of what motivates "progressives" (anti-Whites).

- (4) "moral hypocrisy" is what it seems like for those who lack understanding of anti-Whiteism.

"The Canadian prime minister Justin Trudeau was unwilling to concede that ISIS had committed genocide but was willing to accept the word "genocide" in a report documenting that indigenous women were murdered at a higher rate

than the Canadian national average. The great majority of these murdered indigenous women were murdered by indigenous men, but the self-flagellant-in-chief laid the blame on "genocidal" Canadians." - Chapter 5, page 103

(1) Doesn't explore this example further. The answer is not "the homeostasis of victimhood" but anti-Whiteism. Clearly, blaming ISIS wouldn't support Trudeau's anti-White narrative, but blaming Whites for fictional crimes or non-White crimes is always an option.

(2) The blame and oppressor status is always directed to Europeans, but this obvious factor is not made explicit nor used to explain the "hierarchy of victimhood" or any other aspect of anti-Whiteism mentioned in the book.

(3) "self-flagellant-in-chief" in how many ways can one avoid calling the most obvious anti-Whites by their name? If we entertain the idea that it can be reduced to self-flagellation/self-loathing, a few questions remain:

Where did all these self-loathing Whites come from?

What is the source of their self-loathing and is there a common cause?

None of the answers in the book are sufficient to answer the questions above or any others found in these notes.

Saad continues:

"The homeostasis of victimology can result in truly bewildering cases of feigned outrage and manufactured victimhood." - Chapter 5, page 104

"Case in point, there is a growing trend on university campuses to identify white supremacy everywhere. If there aren't enough rabid racists around, just make them up to maintain the homeostasis of victimology." - Chapter 5, page 105

(1) Why? Why not "Black supremacy" or "Jewish supremacy"?

(2) Assuming it was to maintain a "homeostasis of victimology", it still doesn't answer why the target has to be Whites and why in every case Whites are "oppressors" within this narrative/frame.

(3) Doesn't debunk the anti-White slurs and instead reinforces them.

(4) What function does all this impotent terminology serve other than to confuse and embarrass and weaken those who will use it? Anyone using "homeostasis of victimology" in conversation with an anti-White will soon find themselves in a losing position.

(5) Doesn't debunk "White supremacy" as an anti-White superstition.

(6) This is either an incompetent's misunderstanding or a cunning misdirection, since it is obviously not about maintaining a "homeostasis of victimology" but about perpetuating the anti-White narrative. Anti-Whiteism is the delusion, the extreme break from reality Saad claims to fight.

Note for the reader: Saad claims the common factor among "idea pathogens" is a desire to break free from reality. Stating that breaking free from reality through "idea pathogens" is an ego-defense strategy. I.e. equality, everyone has the same potential, blank slate, bio-denial (race & sex denial), etc.

"Incidentally, if you are a non-racist white person who does not appreciate being accused of supporting white supremacy, you undoubtedly suffer from white fragility (according to author Robin DiAngelo, that is)." - Chapter 5, page 105

"non-racist" gives validity to the anti-White concept of "racism" and the accompanying slur. After reading this sad excuse for a book, the reader will be more vulnerable to Robin DiAngelo's anti-Whiteism than before.

Note for the reader: Has Saad slandered anyone with this slur before? Has he accused anyone of supporting "White supremacy"? Check Saad's slander of Jason Köhne to learn more.

This "homeostasis of victimology" theory holds an anti-White premise that non-White groups were previously victimized and now need to maintain a certain balance of expected victimization. It fits entirely in the anti-White narrative and maintains Whites as oppressors and the source of non-Whites' problems. The reader could interpret it as "This happens because of what you (Whites) have done in the past. You're the reason for hate hoaxes."

"Victimhood Hierarchy"

Before using the Jussie Smollett case to discuss the "victimhood hierarchy," Saad writes:

"Many progressives have as one of their highest aspirations, to sit on top of the victimology pyramid." - Chapter 5, page 108

"Jussie Smollett, the otherwise minimally known actor of the series Empire, was unhappy with his "meagre" salary (more than \$1 million per year). He was also undoubtedly displeased with his lack of fame. Only one solution remained to address this grave personal injustice: to orchestrate a fake hate crime attack on himself and ascend the victimhood hierarchy." - Chapter 5, page 106

Saad uses many examples where Whites are victimized and blamed, or where the anti-White narrative is obvious, but never makes the obvious explicit nor uses it to explain what is actually happening.

Let us use the Smollett case. Why didn't Smollett use a different type of hate hoax? How did he know this would be the most lucrative? Why do all these hate hoaxes always involve a fictitious scenario where Whites victimize non-Whites? Why do non-White anti-Whites know their hate hoaxes must have a specific narrative setup with Whites as the bad guy? How do they know this is the most effective way to ascend the "victimhood hierarchy" and gain power, wealth and fame? These are questions *The Parasitic Mind* and its readers can not answer.

"The political scientist Wilfred Reilly has documented several hundred "hate crime" hoaxes and analyzed the perpetrators. Unsurprisingly, the hoaxers invariably hold a strong hand in Victimology Poker." - Chapter 5, page 106

Note for the reader: Saad still won't say non-White, it might be too explicit.

Collective Munchausen syndrome

"Given my familiarity with these two forms of Munchausen disorder, I coined a new condition that captures the faux-victimhood mentality that has taken root in our societies: Collective Munchausen. Rather than feigning a medical condition or inflicting an injury, sufferers of Collective Munchausen seek attention, sympathy, and empathy by advertising their supposed victimhood status (or piggybacking on the victimhood of others, Collective Munchausen by Proxy). - Chapter 5, page 105

Pinning it on "collective munchausen" doesn't account for the parasitic behavior of anti-Whites. It is not a "faux-victimhood mentality" but an anti-White ideology. Despite being the only victimized people in the West, would sufferers of "collective Munchausen" ever piggyback on the victimization of Whites? Unlikely, as they would experience hostility and hatred, not attention, sympathy or empathy.

"All Roads lead to bigotry - I am a victim therefore I am"

"Of course, all roads lead to bigotry. If you are a white man not sexually attracted to black women, you are guilty of sexual racism (yes, the term exists). If you are a white man who is attracted to black women, you are a racist bigot who stereotypes black women as sexually voracious and objectifies their bodies. Plug any victim group into this equation and it works out the same." - Chapter 5, page 108

"Plug any victim group into this equation and it works out the same." Only because this narrative maintains that the victimizer is always White and the victim non-White. However, any "victim group" could easily overcome this using the same "victimology narrative" they all share, whereas a Westman cannot do so. For example:

(1) If you are a Lebanese-Jewish man not sexually attracted to Black women and are accused of "sexual racism", simply tell the person they are "just like the nazis" for wanting to dictate your mating choices.

(2) If you are a non-White woman who is attracted to White men and told you have "internalized White supremacy", simply say they are upholding "White supremacy" by propagating White women's entitlement to White men.

Saad continues:

"We all know that institutional racial segregation constitutes bigotry, but now so too does seeking to immerse yourself in the cultural practices of others—that makes you guilty of the bigotry of "cultural appropriation."

Saad propagates the MP that racial segregation is based on bigotry instead of an acknowledgment of racial realities such as biospiritual incompatibility, ethnocentrism, genetic similarity theory, the desire of all races to live among and reproduce with their own, and primarily, a race's survival based need to have a territory exclusively its own, etc.

As we know, "cultural appropriation" only applies to Whites. Non-Whites and anti-Whites are never made to adhere to these rules regarding White cultures they appropriate, mis-characterize, and erase.

Questions:

(1) What if your people created the country?

(2) Are we supposed to believe an evolutionary psychologist doesn't understand the causal factors

that lead to racial segregation whenever different racial groups share territory?

"The homeostasis of victimology ensures that all roads lead to bigotry, thus violating the philosopher of science Karl Popper's falsification principle (no data could falsify the victimhood narrative)." - Chapter 5, page 108

As previously discussed, this only applies to Whites. Therefore, the truth is all roads lead to an anti-White conclusion. No data could falsify the anti-White narrative because reality is immaterial to anti-Whites. A fact Saad doesn't account for in his proposed solutions. It is not uncommon for anti-Whites to discover an aspect of the anti-White narrative to be false and pursue an anti-White conclusion regardless of the truth. Throughout the book, Saad claims to cherish truth and hold it highly, yet he conspires with the number one murderer of truth in the West: anti-Whiteism.

Cultural Appropriation

"If there ever were a genuine case of cultural appropriation, Senator Elizabeth Warren is guilty of it. She literally appropriated Native American culture as her own by constructing a false narrative about her ancestry." - Chapter 5, page 110

(1) Naming Warren's example a genuine case of "cultural appropriation" promotes the anti-White narrative. Warren only behaves in this manner because she is a White anti-White and has a record to prove it. A record Saad doesn't mention.

(2) "By constructing a false narrative" yes, an anti-White narrative. Without that acknowledgment, her behavior is easily misinterpreted by his readers and the anti-White narrative is reinforced in their minds.

(3) There are far more examples of anti-White "cultural appropriation" from non-Whites.

(4) "Native American" MP

Saad continues:

"A subsequent genealogical test revealed that she was somewhere between 1/64 to 1/1024 Native American, making her less of that ancestry than the average white American." - Chapter 5, page 110

(5) Where is the data to back this claim? The average American doesn't have Indian admixture.

(6) Since only Whites can be Americans, "white American" should be considered a repetition and an anti-White implication there could be any other kind of American.

"And yet, she benefitted for several decades from this false narrative both in her

academic and political career." - Chapter 5, 110

(7) She benefitted from anti-Whiteism and is rewarded by the anti-White regime for being anti-White and perceived as non-White.

"Warren's stunt was a manifestation of Collective Munchausen by Proxy. Piggyback on the tragic history of Native Americans to garner sympathy and gain all of the advantages of being a "victim." - Chapter 5, page 110

(8) This diagnosis of Warren's behavior fits entirely within and reinforces the anti-White narrative of an "evil White woman" seeking to profit from non-Whites already victimized by her ancestors. Such a clear case of White-flighting from White identity caused by anti-White infection now has an alternative explanation that misdirects the reader from the obvious anti-White root of it all.

Saad's second example of "cultural appropriation" is a deeply White-guilted woman, Rachel Dolezal:

"Rachel Dolezal constitutes another case of genuine cultural (racial) appropriation. Recall that Dolezal is a white woman who for years presented herself as African American. When her ruse was discovered, she argued that she was transracial (she identifies as a black woman even though she is white)." - Chapter 5, page 110

(9) Her continued argument of being "trans-racial" proves her commitment to White-flight, not to "cultural appropriation." If that were the case, she'd stop once exposed. She did not. She doubled-down, because her behavior - like Warren's - is a form of White-flight caused by MP infection.

(10)"African American" MP, once again implying non-Whites can be Americans.

(11) There are far more examples of non-White anti-Whites engaging in anti-White mimicry ("racial appropriation") for years, even decades. Some groups have engaged in anti-White mimicry for centuries. Why didn't Saad use one of those instead of using two White anti-White women as examples?

What both cases have in common is their "cultural appropriation" is actually a case of White-flight caused by MP infection. Both women are seeking to escape their race. Saad's alternate and incorrect explanation diverts the reader from this obvious truth and neglects the role of anti-Whiteism (MPs). How could a "parasitologist of the mind" fail to account for the role of meme-pathogens in his book about "idea pathogens"?

Self-flagellating at the Altar of Progressivism

"There is another motive or two behind progressivism. Many of the progressive positions espoused by SJWs are a form of self-flagellation meant to atone for some assumed "Original Sin" (most likely being a white Westerner) and to highlight one's virtuous ideological progressive purity. In this sense, SJW progressivism can almost be seen as an alternative religion to Christianity." - Chapter 5, page 115

(1) "another motive or two behind progressivism" How can none of these motives be anti-Whiteism when majority of the examples used to support Saad's explanations involve Whites?

(2) Why is it most likely being a "white Westerner" and not anyone or anything else? What is the source of this self-flagellation and why is it racial? How did being anti-White become "virtuous"? Why is "progressive purity" synonymous with being increasingly anti-White? Who are the Devil and God in this "alternative religion to Christianity"?

None of these basic questions are answered in *The Parasitic Mind*.

He continues:

"Social justice warriors and various assorted progressive brethren are typically privileged white Westerners. In their warped sense of the world, this is akin to being born with original sin as postulated in Christian doctrine. They must atone for the sin of not having been born poor persons of color in the third world; thus, they might seek penance in a form of ideological self-flagellation. Rather than using a whip or chain to self-harm, they adopt a progressive mindset that is ultimately harmful to them and their society." - Chapter 5, page 116

(1) Finally, Saad tells us who the vague "enemies of reason" are. Surprise, they're White! Not just White though, "privileged" Whites. The anti-White indoctrination causing their "warped sense of the world" and "ideological self-flagellation" is not highlighted. Instead, the reader is told it is "typically privileged Whites" causing harm to other Whites and Western society. Another explanation that falls within the anti-White narrative and supports the superstition of "White privilege". These "privileged Whites" are simply White anti-Whites who've been inculcated with (not adopted) anti-Whiteism.

(2) "white Westerner" MP implies there could be another kind of Westerner and supports our reasons for saying Westernkind instead of Westerner.

(3) "people/persons of color" as mentioned elsewhere in these notes, is an anti-White MP never disputed by Saad.

"O'Rourke exemplifies the mindset of a male social justice warrior. His campaign consisted largely of a grotesque apology tour of self-flagellation. He apologized for being male, for being white, and for being privileged. He announced that some of his ancestors owned slaves, an admission of guilt by intergenerational association."

Any honest person with a triple digit IQ would describe this mindset as anti-White. In resorting to yet another example using Whites, Saad doesn't answer "Why does this self-flagellation only apply to Whites? What are the 'idea pathogens' involved? Where do they originate?"

"And that lies at the heart of the extraordinary contradiction facing the West: while liberals know it is a virtue to overcome self-loathing at the individual level, they believe it is also a virtue to wallow in self-loathing at the group level ("I hate my white identity"; "I hate my Western culture"; "I hate my Christian roots"). - Chapter 5, page 118

(1) What are the primary causal factors behind this self-hatred? Ethnocentrism not ethno-masochism are the norm for healthy creatures, so what causes this? There must be more to this than spontaneous self-flagellation because one realizes they're a "privileged white Westerner". Who taught them to hate themselves? Isn't there a clear anti-White thread running through "progressivism"? You will find no exploration of or answer to these questions in *The Parasitic Mind*.

(2) Notice the propagation of the "White privilege" superstition inherent to Saad's explanation of White self-hatred.

Directing attention toward his people and reinforcing the anti-White narrative about WWII:

"Angela Merkel's astounding open border policy granting close to a million Muslim immigrants entry into Germany could be seen as self-flagellation for Germany's historical transgressions. Laced with typical progressive lunacy, what better way to make up for the Holocaust than by admitting "refugees" who frequently exhibit genocidal hatred of Jews?" - Chapter 5, page 118

(1) Saad directs attention toward his people instead of the victimization and White erasure Germany can expect with this Muslim "immigration" (invasion). Nevermind the genocidal hatred

showed by Muslims toward Whites, the actual issue is their "Jew-hatred".

(2) He implies there is something to make up for. Since "atonement cannot be made for a grievance never committed", there is nothing for Germans to apologize or make up for.

(3) Assuming he is correct, the question remains: what is the source of her self-flagellation if not anti-Whiteism?

Thus far, all of Saad's explanations are flawed and trapped within the anti-White narrative. The White positive reader will experience *The Parasitic Mind* as Saad's version of ignoring the anti-White elephant in the room.

Ostrich Parasitic Syndrome

"Several years ago, when I realized that idea pathogens were causing more and more people to reject reality, I coined the term Ostrich Parasitic Syndrome (OPS). Here's how I defined this dreadful attack on reason:

This disorder causes a person to reject realities that are otherwise as clear as the existence of gravity. Sufferers of OPS do not believe their lying eyes. They construct an alternate reality known as Unicornia. In such a world, science, reason, rules of causality, evidentiary thresholds, a near-infinite amount of data, data analytic procedures, inferential statistics, the epistemological rules inherent to the scientific method, rules of logic, historical patterns, daily patterns, and common sense are all rejected. Instead, the delusional ramblings of an OPS sufferer are rooted in illusory correlations, non-existent causal links, and feel-good progressive platitudes. Ostrich Logic is always delivered via an air of haughty moral superiority." - Chapter 6, page 123

Saad references his 2 minute video: *Most Dangerous Global Virus: Ostrich Parasitic Syndrome* - https://www.youtube.com/watch?v=1eXGj_RnGS4

"In the philosophy of science, the principle of "Ockham's razor" means that all things being equal, simple explanations should be preferred to convoluted ones (a useful guard against the faulty epistemology of faux-causality)." - Chapter 6, 126

Saad does not apply Ockham's razor in the book, since the simple explanation and self-evident uniting factor is anti-Whiteism.

Speaking of Trudeau and Canada's immigration policy, he writes:

"He appears to believe that any problem is solved by simply repeating his slogan enough times that the problem disappears. Increasing diversity is the solution to all challenges—be they economic, social, political, environmental, or related to security." - Chapter 3, page 127

Those who understand anti-Whiteism know this makes perfect sense, because when anti-Whites say "diversity is our strength" what they mean is White erasure is their strength.

He continues:

"Simply double down on the cultural, ethnic, and religious diversity of the massive influx of immigrants into Canada and watch as we all eventually hold hands in brotherly unison while singing John Lennon's "Imagine." This is the type of Ostrich Logic that is destroying the future of the West." - Chapter 6, page 127

This assumes anti-Whites are honest, well-meaning in their beliefs and perhaps unaware of the consequences their behavior will have on the West. The truth is, Trudeau's "ostrich logic" is nothing more than anti-Whiteism.

"There are many forms of cultural enrichment, including restaurants of varied cuisines, that come from living in a heterogeneous and pluralistic society, but the cultural and religious values that some immigrants bring with them to the West manifestly do not add to our strength. They only sow hatred, intolerance, and divisiveness." - Chapter 6, 127

(1) Saad reinforces the common anti-White support for "multicultural" societies in the West: the "diverse range of restaurants."

(2) Anti-Whites commonly use the MP of "cultural enrichment" to justify White erasure. It implies Whites are devoid of culture (culturally impoverished) and require non-Whites to provide it. There are no forms of "cultural enrichment" within multiracial and pluralistic societies. The result of shared territory between races is inevitably racial (and therefore cultural) erasure. Using Saad's own proposed method of uncovering the truth ("nomological networks of cumulative evidence"), we find the history of multiracial societies to be a testament to this.

(3) Saad's only problem with the state of the West seems to be how it might affect him and his people. Jewish wellbeing, not Western wellbeing is his true concern.

Saad proceeds to direct the reader's attention toward Islamic immigration, quoting professor Salim Mansur:

"The flow of immigration into Canada from around the world, and in particular the flow from Muslim countries, means a pouring in of numbers into a liberal society of people from cultures at best non-liberal." - Chapter 6, page 127

Problems with immigration (White erasure) are based on the same abstractionism found throughout *The Parasitic Mind*. Saad places the reader within the abstractionist frame of liberal vs non-liberal while the White erasure caused by immigration remains unchallenged. The issue isn't one of non-White immigration resulting in White erasure, but of illiberal immigration resulting in the end of our "liberal" society.

To further this point:

"It is difficult to argue that Mansur is a bigoted white supremacist Islamophobe given that he is a brown man of Indian descent and a practicing Muslim. He is an honest man who recognizes that all cultures are not equally liberal." - Chapter 6, page 128

"Parts of Europe already have sharia enclaves that are no-go areas for infidels (and the police). You might not have them in your city yet, but your nation's immigration policies (and Ostrich Parasitic Syndrome) might bring no-go areas sooner rather than later." - Chapter 8, page 172

Naming OPS (ostrich parasitic syndrome) as the cause excludes the possibility of intentional harm, since "OPS sufferers" are assumed to be acting without full awareness of the negative consequences their actions will bring to the West. What brings these White erased areas to the West-often called "no-go zones"-is anti-Whiteism. By placing OPS as the source, it removes anti-Whites as the culprits and anti-Whiteism as the factor behind the West's current immigration policies. In short, OPS as an explanation for White erasure removes criminal intent and separates the crime from the criminal.

Summary of Saad's explanations for anti-Whiteism:

. Homeostasis of victimology

. Oppression Olympics and the advantages of belonging to a "victimhood hierarchy"

- . Collective Munchausen syndrome
- . Ostrich Parasitic Syndrome
- . Nonsensical alternative explanations to anti-Whiteism supplemented with a thin "scientific" layer
- . Directing the reader to Saad's definition of "idea pathogens" and among them, those which Saad wants them to focus on:
 - (1) "Anti-semitism" / "Jew-hatred"
 - (2) Trans
 - (3) Radical feminism
 - (4) Post-modernism
 - (5) "Identity-politics" - which White readers will interpret as collective action or group wellbeing for Whites being an "idea pathogen".

On "idea pathogens"

Saad gives himself an out by saying the "idea pathogens" he discusses come from the Left, and he is not responsible for addressing all "idea pathogens". The target audience seems to be centrists, conservatives, MAGA people, etc. In short, vagues who are searching for answers and would be receptive to our message, were it not being suppressed or diverted.

"To reiterate, I fight against a particular class of mind viruses. This does not imply that I should address all issues under the sun with equal zeal."

- source: book's preface

The excuse above is Saad's way of escaping questions like:

"But what about Israel, Professor Saad? Why don't you criticize their policies?" - source: book's preface

*"In his 1976 classic *The Selfish Gene*, evolutionary biologist Richard Dawkins famously introduced the concept of the meme to our public consciousness. Memes are packets of information that spread from one brain to another. In reading this book, your brain is infected by my memes. If you then discuss my ideas within your social circle, my memes are further propagated. Not all memes are created equal though, be it in terms of their valence (positive, neutral, or negative) or their virulence (how quickly they spread). - Chapter 1, page 19*

(1) Here, we find ourselves agreeing with an anti-White for different reasons. Those who read this book are indeed infected by his "memes" (MPs) and will suffer without an inoculation.

(2) If Saad was unaware of *Go Free*, then why not use meme-pathogen instead of the clunky, unmemorable "idea pathogen"? Why not follow in the steps of Richard Dawkins?

In the "Abandon Ideology" interview with Jordan Peterson, Saad gives his answer during 20:45-22:45 - <https://www.youtube.com/watch?v=5eBcKlBaaoc>

"The idea pathogens that I discuss in this book stem largely if not totally from leftist academics. Postmodernism, racial feminism, cultural relativism, identity politics, and the rest of the academic nonsense were not developed and promulgated by right-wing zealots. Runaway selection is an evolutionary mechanism that explains how animals evolve greatly exaggerated traits (like the peacock's tail). I posit that many of the idea pathogens covered in this book are manifestations of a form of runaway selection of insanity spawned by leftist professors. There is an ever-increasing ideological pressure to come up with more egregious departures from reason, as a signal of one's progressive purity." - book's preface

"My goal is to defend the truth, and today it is the left's pathogenic ideas that are leading us to an abyss of infinite, irrational darkness." - book's preface

(1) This sets identity politics as an "idea pathogen" which will only affect Whites, who are told to reject tribalism and uphold individual dignity as a core Western value.

(2) "progressive purity" is the incorrect description for this process, because it is not one's purity in "progressivism" that is measured or selected for, but one's adherence to anti-Whiteism, which is then signaled by these "leftist professors".

(3) Misidentifies the source of meme-pathogens. The pandemic of "brain parasites" is primarily attributed to "leftist academics" plus "several nefarious forces have slowly eroded the West's

commitment to reason, science, and the values of the Enlightenment."

His definition of "idea pathogens":

"The central focus of this book is to explore another set of pathogens that are potentially as dangerous to the human condition: parasitic pathogens of the human mind. These are composed of thought patterns, belief systems, attitudes, and mindsets that parasitize one's ability to think properly and accurately. Once these mind viruses take hold of one's neuronal circuitry, the afflicted victim loses the ability to use reason, logic, and science to navigate the world." - Chapter 1, page 17

"Some of the parasitic viruses of the human mind that I tackle include postmodernism, radical feminism, and social constructivism, all of which largely flourish within one infected ecosystem: the university. While each mind virus constitutes a different strain of lunacy, they are all bound by the full rejection of reality and common sense (postmodernism rejects the existence of objective truths; radical feminism scoffs at the idea of innate biologically-based sex differences; and social constructivism posits that the human mind starts off as an empty slate largely void of biological blueprints). This general class of mind viruses is what I have coined Ostrich Parasitic Syndrome (OPS), namely various forms of disordered thinking that lead afflicted individuals to reject fundamental truths and realities that are as evident as the pull of gravity." - Chapter 1, page 18

"The idea pathogens on university campuses fall into several large categories. Postmodernism posits that all knowledge is relative (no objective truths) while generating obscure and impenetrable prose that is tantamount to random gibberish. This anti-science buffoonery generates positions such as the "Science Must Fall" movement that demands that people "decolonize" their minds from "racist" Western science. Social constructivism proposes that the great majority of human behaviors, desires, and preferences are formed not by human nature or our biological heritage but by society, which means, among other things, that there are no biologically determined sex differences, but only culturally imposed "gender roles." Radical feminism asserts that these gender roles are due to the nebulous and nefarious forces of the patriarchy. Transgender activism purports that biological sex and "gender" are non-binary fluid constructs. Scientifically

speaking, postmodernism, social constructivism, radical feminism, and transgender activism are all based on demonstrable falsehoods. But when one's ideological commitments are paramount, the rejection of scientific facts becomes the necessary collateral damage." - Chapter 4, page 69

(1) "decolonize their minds from "racist" Western science"

Why only Western science and why not Eastern science? Yet again, in Saad's interpretation of the "DIE cult" there is no satisfactory explanation which allows the reader to predict the behavior of these "enemies of reason".

(2) What is the ideological commitment? It is anti-Whiteism. Therefore, they are anti-White precepts to reach anti-White conclusions. That they are based on "demonstrable falsehoods" is immaterial to anti-Whites. Like the harm experienced by non-Whites in an anti-White regime, the damage to science, truth, reason, etc is also collateral damage resulting from anti-Whites and their commitment to harming Whites regardless of who or what is impacted.

(3) Breaks up MPs into various categories without identifying the underlying source: anti-Whiteism. Instead, Saad says what unites "idea pathogens" is a desire to break free from reality:

"Many idea pathogens share one common thread, a deep desire to liberate people from the shackles of reality." - Chapter 4, page 70

(4) Saad never mentions the common and obvious thread of anti-Whiteism and how it opens the anti-reality Pandora's Box from which biological denial, racial erasure, anti-science, anti-freedom, anti-truth, etc springs. In short, these "idea pathogens" are focused on attacking what we as Europeans represent, have created, helped advance or require for our wellbeing.

(5) One of the examples he gives is Rachel Dolezal:

"But perhaps the greatest tool for liberating oneself from the shackles of reality is the trans prefix, which magically makes your biological sex or race (as per Rachel Dolezal, a white woman who self identifies as black) whatever you want to be." - Chapter 4, page 70

The truth is Rachel Dolezal is trying to escape reality, the reality of being White. She engaged in a form of White-flight. This example would be a perfect chance to declare White-guilt an "idea pathogen" instead of reducing it to a "rejection of truth". A question remains, what specific truth is she rejecting? The truth of being White. When MPs and one's identity as a Westman are so intrinsically linked, so inseparable, White-flight takes the extreme form of suicide or a "trans-racial" delusion. Both resulting in the termination of one's existence as a Westman. Saad's theories can't explain the causal factors for this behavior. They can't explain why there are no non-Whites who want to be "trans-racially White".

Abstractionism - The separation of Western values/ethos from Westernkind

From the book's description: "The West's commitment to freedom, reason, and true liberalism has never been more seriously threatened than it is today by the stifling forces of political correctness."

Pure abstractionism and separation of the West from its creator: Westernkind. *The Parasitic Mind* and Saad's work are one of the strongest examples of abstractionism. The strength lies in poisoning while pretending to cure. A core tactic of the coming wave of anti-White misdirection directed at drowning out *Go Free* and the work we're doing as advocates for White wellbeing.

Potential MC to counter abstractionist MPs in "The Parasitic Mind"

MP: The West is ideals, liberalism, etc.

MC: (1) There is no West without Westmen.

(2) There is no Western culture without Westernkind.

Note: To abstract Western civilization from Westernkind is White erasure.

"The greatness of the West stems in part from its protection of fundamental freedoms and its commitment to reason and the scientific method (where appropriate). Over the past few decades though, several nefarious forces have slowly eroded the West's commitment to reason, science, and the values of the Enlightenment. Such forces include political correctness (as enforced by the thought police, the language police, and social justice warriors), postmodernism, radical feminism, social constructivism, cultural and moral relativism, and the culture of perpetual offense and victimhood (microaggressions, trigger warnings, and safe spaces on campuses, as well as identity politics)." - Chapter 1, page 20

The idea there could even be a founding stock to the West, a Western people, a genetic origin to Western civilization, is never mentioned or hinted at. As mentioned above, it is pure abstractionism through and through.

Chapter 3, "Non-negotiable elements of a free and modern society" begins with:

"What are the essential features that a society must possess in order to be truly liberal and modern? Niall Ferguson, the Harvard historian, proposed "Six Killer Apps" that define the greatness of the West, namely competition, scientific revolution, property rights, modern medicine, consumer society, and work

ethic. In this chapter, I offer a more distilled set of factors. I posit that the guaranteed right to debate any idea (freedom of speech and thought) coupled with a commitment to reason and science to test competing ideas (the scientific method) are what have made Western Civilization great."

If we take the app proposition seriously, then the question is, who created the "apps" that supposedly make Western civilization great? There can be no Western greatness without Westernkind. Isolating the "six killer apps" as if there is no "app maker" is anti-White abstractionism leading to White erasure. How could these "apps" exist without us? Why are they not found outside the West? These questions remain unanswered, because truthful answers would counter Saad's abstractionism.

Note: "a commitment to reason and science to test competing ideas"

Saad was unwilling to test the competing ideas found in Jason Köhne's work and the White positive sphere. Science, the scientific method, logic, and everything Saad claims to stand for can not return to the West (and the world) until anti-Whiteism is expelled.

The deliberate nature of "progressivism" (anti-Whiteism) is left out of the equation. The intentional harm, lying, malice, etc is not considered since the book is about the "forces that are endangering the West's commitment to freedom, reason, and true liberalism (hence, the death of the West by a thousand cuts)". He always frames the problem as anti-intellectual, anti-reason, anti-science, anti-liberal, anti-honesty, anti-freedom, anti-logic, etc.

Note: This is not an exaggeration, as all these terms are used in the book.

Example: *Death of the West by a Thousand Cuts (Chapter 3)*

"A few books have addressed the spread of anti-intellectual, anti-reason, anti-science, and anti-liberal sentiment and the specific movements that give rise to them (postmodernism, radical feminism, multiculturalism as a political philosophy, and identity politics). This book weaves together all of these nefarious forces, along with new ones, to explain how they gave rise to the current stifling political correctness, which is enforced by the thought police along with its army of social justice warriors (a recent phenomenon). It offers an up-to-date examination of the current cultural zeitgeist on campuses and in public discourse. Finally, it highlights how these anti-freedom, anti-honesty movements have substantive consequences in the real world. They explain the West's inability to have a frank and reasoned discussion about the place of

Islam within our secular, liberal, and modern societies." - Chapter 1, page 21

Note the shift back to Islam and the reinforcement of the West's identity as "secular, liberal, and modern societies". By attributing the "thousand cuts" to almost as many sources, anti-White mountebanks can confuse our people and divert attention away from the singular origin: anti-Whiteism.

He concludes Chapter 1 with:

"Unless we win the battle of ideas, the enemies of reason, along with the mind viruses that they promulgate, will lead our free societies to lunatic self-destruction."

Currently, our societies are based on anti-White slavery. A slavery that begins by naming the enslaved as enslaver from birth. They are not free and have not been for a long time. Our victimizers are not "enemies of reason" but anti-Whites. Racially, vagues are like children, and Saad arms them with a paper shield, tosses them into the anti-White lion's den and recounts his self-aggrandizing Twitter battles from a distance, occasionally interrupting their screams with chants of "Fight like a honey badger!"

"Multicultural" (multiracial) societies are not challenged, instead the frame is liberal vs non-liberal societies, liberal vs non-liberal values.

Sources: Chapter 3, "Non-negotiable elements of a free and modern society"

Chapter 6, page 127

Saad acknowledges homophily not genetic similarity theory. Instead of applying homophily to peoples (genetic homophily), he directs it toward values:

"It follows that when it comes to immigration, people who share foundational values are more likely to get along than those who don't."

"Having cultural appropriation hanging over one's head makes it harder to experience the full richness afforded by a multicultural and pluralistic society." - Chapter 5, page 110

By not rejecting "multicultural and pluralistic society" one is by default supporting racial and ethnic erasure, as this is the inevitable result of multiracial areas. The only group who has "cultural appropriation" hanging over their head is Whites, and the only "full richness" we

experience is one of anti-Whiteism.

"Reciprocal altruism is an evolved mechanism (the West grants entry to a manageable number of refugees fully expecting that they will reciprocate our generosity by adopting our secular, liberal, and modern values); suicidal empathy is not. We should never compromise the fabric of our modern societies in order to engage in a pious exercise of civilizational self-flagellation. I say this as a proud Canadian immigrant. Those who repeatedly hurl "racist" at anyone who seeks to discuss rational immigration policies suffer from an insidious form of Ostrich Parasitic Syndrome." - Chapter 6, page 129

(1) Abstractionist framing.

(2) Saad emphasizes his Lebanese-Jewish identity so much yet won't hesitate to declare himself a Canadian. Saying "as a proud Canadian immigrant" implies non-Whites can be Canadian. They can't.

(3) Those who repeatedly hurl "racist" at anyone who seeks to prevent immigration (White erasure) are using an anti-White slur, and are clearly anti-White. If White, they are suffering from White Noir, not "ostrich parasitic syndrome" or whatever other buzzterm. As the book progresses, it becomes increasingly difficult for a White positive reader not to consider all this to be avoidance, misdirection, and an attempt at profiting from a people desperate for answers and solutions.

"The more people we have defending our core values, the more likely we are to triumph against the enemies of reason." - Chapter 8, page 171

Speaking of the tactics used by the "enemies of reason" he writes:

"The more nonsensical terms that you can strew together, the greater the illusion of explanatory profundity." - Chapter 6, page 134

After reading an entire book full of nonsensical terms, one has to laugh at how accurately this describes *The Parasitic Mind*. As a reader, I'm left with the question, "Isn't that what you're doing?"

"Most people are too busy to notice the dangers of idea pathogens or wrongly

assume that they are unimportant. The intrusion of anti-science, anti-reason, and illiberal movements occurs slowly and incrementally without many people becoming aware of the larger problem. Hence, the slow and inexorable death of the West by a thousand cuts." - Chapter 7, page 171

Note the implication that the West's death is equal to the death of liberal values rather than the death of Westernkind. The danger of meme-pathogens and the harm they cause to our people is misdirected toward abstractionism. The reader's attention and concern now firmly placed on ideas Saad has equated with the West, rather than the people we know to be the West's source.

Identity politics as an "idea-pathogen"

Saad propagates the meme-pathogen that identity politics is an "idea pathogen," and promotes "individual dignity" and opposition to tribalism as core to the West. In doing so, he denies group identity to Whites. Much of the book references his childhood and identity as a Lebanese-Jew to support this:

"The Lebanese war taught me early about the ugliness of tribalism and religious dogma. It likely informed my subsequent disdain for identity politics, as I grew up in an ecosystem where the group to which you belonged mattered more than your individuality. With that in mind, let us return to my homeland in the Middle East." (Chapter 1, page 1)

In Chapter 3, Saad uses the subtitle "Identity Politics are Antithetical to Science". An accurate translation would be that anti-Whiteism is antithetical to science, but this would counter the purpose of labelling identity politics an MP, which is to deny White identity and prevent us from organizing politically.

Speaking of Sharia Law's differing punishments for non-Muslims and women:

"This is what identity politics does to a legal system— and this is precisely the standard adhered to by progressives. Men can be sexist, but women can't be. Whites can be racist, but blacks can't be."

(1) When the average White reads "this is what identity politics does to a legal system" he/she processes it as an MP since it implies a legal system based on White identity (White wellbeing) would lead to the same impartial justice seen in Islam. The self-evident truth is, the West's impartial justice system was created by and is inseparable from Westernkind. When you erase us,

you erase impartial justice.

(2) Naming identity-politics an "idea pathogen" reinforces the MP that White collectivism will lead to negative outcomes, atrocities, genocides, etc.

(3) "Whites can be racist, but blacks can't be" is easily explained by anti-Whiteism.

Saad "renounces" identity-politics while constantly advocating for his people and their political interests. He plays for his "team" while individualizing and separating us as Westmen from our biospiritual expressions (Western civilization). We're left vulnerable and without brotherhood.

"Anti-semitism/Jew-hatred"

The frame and focus on his identity and people is set from Chapter One where Saad describes the difficulties of growing up as a Jewish boy in Lebanon.

Examples:

"You see, even in "progressive, modern, and pluralistic Lebanon, endemic Jew-hatred was always ready to rear its ugly head. All calamities in the Middle East are ultimately due to the diabolical Jew. It rained today. Blame the Jews. The economy is weak. Blame the Jews. Tourism is down. Blame the Jews. You contracted a stomach bug. Blame the Jews. The Christians and Muslims in Lebanon are not getting along. You guessed it, blame the Jews. And contrary to current attempts at revisionist history, this existential disdain for the Jew precedes the founding of modern Israel by 1,400 years." - Chapter 1, page 3

"I was the only one of my four siblings not to attend a Jewish elementary school. I must have been nine or ten years old, in class at the Lycee des Jeunes Filles, when the teacher asked pupils to state what they wanted to be when they grew up. Typical responses were uttered uneventfully (policeman or soccer player) until one student said, "When I grow up, I want to be a Jew killer," after which the class erupted in raucous laughter and gleeful claps. I still have the class photos from that era, and that boy's face is forever etched in my memory." - Chapter 1, page 3

As the book progresses, he often references his past in Lebanon, Jewish identity or issues related to his people, particularly "Jew-hatred" and Israel.

What is destroying Westernkind and our societies is usually directed toward his people. The problem therefore isn't anti-Whiteism but "anti-semitism/Jew-hatred":

"If you are a classically liberal, modern, pluralistic, and secular society, opening your door to innumerable immigrants whose cultural and religious heritage is rooted in religious supremacy, homophobia, misogyny, intolerance toward religious minorities with a special hatred for Jews, rejection of freedom of speech, and freedom of conscience, will not yield good outcomes." - Chapter 6, page 129

After publishing of *The Parasitic Mind* and the accompanying promotion of Saad as an expert "parasitologist of the human mind", he can declare "Jew-hatred" a central "idea pathogen" that signals the downfall of societies and specifically the West. For example, after the subtitle of Chapter 7, "Global Surveys, Global Patterns of Jew-Hatred, Global Indices" Saad writes:

"There are many global sources of data that track people's attitudes towards the values of modern, enlightened, liberal societies" - Chapter 7, page 166

Note the framing and abstraction. As if the attitude toward the values of a society was as important as the attitude toward the people who created said society. Are they anti-White or not? That matters, not what attitude they hold toward X or Y values.

He continues:

"In 2010, a Pew survey captured the extent to which people from Islamic countries held unfavorable views of the Jews. Jew-hatred is the proverbial canary in the coal mine when it comes to measuring a society's hateful prejudices." - Chapter 7, page 167

Yet again, Saad places the reader within the frame of another people. Their wellbeing - not White wellbeing - is the central concern. Unlike with *GO FREE*, which places us at the center of our story, *The Parasitic Mind* directs the reader's attention outside of White wellbeing and the fate of the West. It parasitizes the Westman's attention and energies, misdirecting them toward Saad's concerns. Instead of White wellbeing, the wellbeing of his people and how they are perceived becomes the measuring stick used to judge Western societies. In accordance with the anti-White

narrative, "Jew-hatred" and not anti-Whiteism is the "canary in the coal mine".

"The Anti-Defamation League produced a global report of Jew-hatred using interviews with 53,100 individuals carried out between July 2013 and February 2014 in 101 countries and the Palestinian Territories (West Bank and Gaza)." - Chapter 7, page 167

Taking Saad at his word, how can such an extreme free-speech and truth advocate cite one of the most anti-White, anti-free speech and anti-truth groups in North America? After citing the ADL, Saad provides a list of the sixteen most "anti-Semitic" countries.

In relation to the current Israel vs Palestine conflict:

<https://twitter.com/GadSaad>

Note: *The Parasitic Mind* isn't a defense manual for Western society, but a step in solidifying critique of Judaism and Israel as an "idea pathogen" and an indicator of a society's intolerance or progress.

Shifting the focus to Islam & Israel

Saad gives the reader "permission" to channel their concern for the West toward the "enemies" of his people, to think according to what is best for Jewish wellbeing, not White wellbeing.

Note: The "enemies" of his people being Islam because he perceives Islam as "anti-semitic".

"Progressives consider it laudable to criticize, mock, or insult all religious beliefs—except for the one untouchable faith. To attack Islam in the West is "Islamophobic," "racist," and "bigoted." - Chapter 3, page 48

The one untouchable faith is anti-Whiteism. Religions in the West are criticized when native to Westernkind (European polytheism) or practiced by Westernkind (Christianity).

Speaking of Islam:

"In a free society, people have every right to mock, condemn, criticize, despise, and fear any ideology." - Chapter 3, page 50

Note: Would Saad accept an equivalent critique of Judaism? Likely not.

"Perhaps the most chilling attempt to quell the right of individuals to criticize religions (and by that, I mean one particular religion) has come from the Organization of Islamic Cooperation (the OIC, composed of fifty-six countries and the Palestinian territories). They constitute the largest voting bloc of the United Nations, and as such it is perhaps not surprising that Israel receives far more official UN condemnations than all brutal regimes in the world combined." - Chapter 3, page 51

When speaking about "land acknowledgments" at university convocations, he writes:

"At university convocations, masters of ceremony will often start off by making such land acknowledgments. Put yourself in the shoes of the thousands of graduating students who must sit silently while having the cloak of historical guilt placed on their shoulders. They have worked hard for many years to arrive at this point. This is their moment. It is their time in the spotlight. And yet, they are catapulted into historical grievances that have nothing to do with any of them. The reality is that innumerable existing lands have belonged to someone else at some point. This is a defining feature of history. It is an indelible part of Homo sapiens. Should we adopt a global standard wherein any and all ceremonies must begin with a forensic historical accounting of all peoples who laid claim to a given land? If so, Jews should insist that all future events that take place in Saudi Arabia start off by recognizing the historical rights of the Banu Nadir, the Banu Qaynuqa, and the Banu Qurayza, Jewish tribes that existed in the region prior to the ascent of Islam."

Again, he is speaking about Westernkind and the White-guiling we are exposed to, but as usual, ends by shifting the attention to his people and Islam.

Unlike, "atonement cannot be made for a grievance never committed," simply acknowledging the evil of these guilt-trips is neither a curative nor a counter. The reader may agree but he/she still has no practical solution to future White-guiling.

Speaking of Islamic terrorism:

"And yet, the progressive intelligentsia insist that none of these documented attacks have anything to do with Islam. Instead, a bewildering number of other "causes" have been offered. Before I delve into some of these supposed causes, it is worth noting that the obfuscation starts with the use of fantastical euphemisms and misdirection in referring to the terror attacks." - Chapter 6, page 129

Sounds familiar... In *The Parasitic Mind*, a bewildering number of causes other than anti-Whiteism are also offered. There is obfuscation with the use of nonsensical terms, and misdirection with alternative explanations for what is obviously anti-White.

He continues:

"In fact, to progressives, anything—except for the obvious thing, Islamic doctrines—can be a root cause of Islamist terrorism. The Noble Faith must be protected at all costs." - Chapter 6, page 130

(1) Funny, considering that for Saad, anything—except for the obvious, anti-Whiteism—can be a root cause of anti-White behavior and the West's problems.

(2) Islam is protected because it is a non-White religion with a well-documented history of anti-Whiteism, and it is anti-Whiteism that must be protected at all costs. If Islam were a White positive religion, it would be attacked, not defended.

Saad's underlying issue with Islam isn't its "illiberal nature" and potential harm to the West, but how it relates to his people:

"That your Muslim parents taught you to love and respect Jews says nothing about whether Islam cherishes or despises Jews." - Chapter 6, page 131

"Among much else, I sent her a montage of clips demonstrating the profound Jew-hatred found in Islamic societies, with children, politicians, imams, clerics, and television personalities spewing nearly unimaginable genocidal hate." - Chapter 6, page 131

"In Muslim societies, non-Muslims are tolerated until they are not—at which point you better run fast. You never know when this is going to happen, but you know that the looming metaphorical heart attack is just around the corner. My family lived in Lebanon under relative safety—until the day that we had to run for our lives." - Chapter 6, page 133

By usually returning to Jews, his experiences as a Jew, Israel and the potential threats to Jews,

Saad reveals this to be his true concern without explicitly stating so.

For further proof, watch Saad's video: Death of the West - Demography Is Indeed Destiny - <https://www.youtube.com/watch?v=drgPo-fk22U>

. Islam is compared to Judaism in Chapter 7:

"Why do some ideas propagate across vast social networks while others fail to catch on? Take for example Islam and Judaism. Before reading on, could you estimate the number of worldwide adherents that each faith counts within its ranks? I posed this exact question to Joe Rogan during one of our chats on his podcast. More specifically, I asked him whether he could guess the number of Jews in the world. I did so precisely because most people grossly overestimate the actual figure. He began with a first guess of one billion and then revised it to 500 million. The actual number: 14.5 million Jews in the entire world! Countless people overestimate this number perhaps because of the extraordinary achievements that have been tallied by Jews despite their minuscule numbers. He was so stunned by this figure that he had to get it confirmed by his producer while we were live on air. The number of Muslims on the other hand is around 1.8 billion. In other words, roughly 25 percent of humanity is Muslim. For every Jew, there are roughly one hundred twenty-five Muslims. Judaism is about 2,500 years older than Islam, and yet it has not been able to attract nearly as many followers." - Chapter 7, page 158

Here, Saad's comparison serves to gain sympathy and reinforce the dangers of Islam and its demographic power in opposition to the "benevolence" and demographic "vulnerability" of Judaism. The threats Islam poses to his people and Israel - not the West - are what matters.

Side notes:

(1) Joe Rogan's anti-Whiteism can be heard on full display in the 13 second video linked here: <https://www.youtube.com/watch?v=7p9xgszRs6o>

Would Rogan tell Saad that he "can't wait" until Jews become a minority in Israel?

(2) "Countless people overestimate this number perhaps because of the extraordinary achievements that have been tallied by Jews despite their minuscule numbers."

Or perhaps, it is because Jews, Jewish wellbeing and Israel are so relentlessly talked about in the West that most people assume Jews make up a much larger percentage of the world's population. We must also factor that Westmen dare not ask, speak, or even know about Jews and Judaism for fear of being attacked with anti-White slurs like "anti-semite" or "Jew-hater". Slurs Saad uses and popularizes in this book.

3) When discussing conversion and success in attracting adherents, the ethnic component of Judaism and its discouragement of non-Jewish conversion is unacknowledged.

In the following paragraphs, Saad discusses differences in conversion, barriers to entry and the number of Islamic countries compared to Jewish countries:

"According to Islam, the world is divided into dar al-harb (the house of war) and dar al-Islam (the house of Islam). Peace will arrive when the entire world is united under the flag of Allah. Hence, it is imperative to Islamize the nations within dar al-harb. There is only one Jewish country in the world, Israel, and it has a sizeable non-Jewish minority. But there are fifty-seven member states of the Organization of Islamic Cooperation (OIC)." - Chapter 7, page 159

The book doesn't address the anti-Western meme-pathogens and ideology inherent to both religions, nor their incompatibility with "Western values". It will leave any reader ignorant of these religions with the impression that Islam is a threat, but Judaism is an ally. Perhaps the "greatest" ally the West has.

In reference to Bill Warner, the founder of the Center for the Study of Political Islam, Saad writes:

"Warner has analyzed the percentages of the three texts that are devoted to the Kafir (pejorative term for non-Muslims), to Jew-hatred, to politics, and to Jihad (holy war against non-believers). The conclusions are striking. For example, 51 percent of the trilogy of texts is devoted to uncomplimentary and unloving portrayals of the Kafir, and there is more Jew-hatred in the trilogy (9.3 percent) than in Adolf Hitler's Mein Kampf (7 percent)." - Chapter 7, page 161

Once more, we can see Saad's concern is not how Islam will affect the West, but how it will affect his people both in Israel and diaspora. There is no mention of anti-White hatred, yet there is always mention of "Jew-hatred" and an attempt at connecting it to the anti-White obsession with WWII.

"The building of this nomological network, composed of heterogeneous confirmatory cumulative evidence, is not, of course, an attack on individual Muslims. It is the application of a dispassionate epistemological approach to scrutinizing an ideology and establishing whether it promotes peace, pluralism, and liberty." - Chapter 7, page 168

If this analysis has nothing to do with Saad's identity or the interests of his people, then shouldn't

he do the same for Judaism? After all, in a comparison between Judaism and Islam, should we not ask if Judaism is good for the West? Above all, the most important analysis, the analysis of anti-Whiteism is nowhere to be found.

Saad continues:

"In a free society, people should be able to analyze such data without accusations of bigotry. That is how we come to the truth." - Chapter 7, 169

Then we should also be able to analyze and compare *Go Free* and *The Parasitic Mind* without accusations of bigotry. Saad has already broken his own rule in that regard.

Side note: Were the same to be done for Judaism, Saad would likely launch slurs and accusations of bigotry at whoever conducted such analysis.

On "cultural relativism"

"Cultural relativism also impedes people from casting judgments, especially against otherwise abhorrent religious and cultural practices. Several generations of university students have been indoctrinated into the false belief that it is gauche if not bigoted to judge people of different ethnic or religious backgrounds, especially if you are a white Westerner." - Chapter 8, page 175

(1) The truth behind the "hierarchy of victimology" Saad references is not explained. If there is a "hierarchy of victimhood" then what is the central principle by which positions on the hierarchy are established? How can we predict one's position within said hierarchy? Again, the reader remains without an answer to why is it "especially if you are White"?

None of these questions are successfully answered because they require an understanding of anti-Whiteism, the very cause this "parasitologist of the human mind" seems determined to obscure. The truth behind this hierarchy is: whatever is White is placed at the bottom, whatever is most anti-White placed at the top.

(2) "white Westerner" is a meme-pathogen and repetition implying there could be any other kind of Westerner.

"It is apparently wrong to apply universal moral principles when judging the precepts of a given society. Thus, Western critics are silent if not supportive of cultural and religious practices that otherwise should be universally condemned, as it would be "racist and bigoted" to question the traditions of

others." - Chapter 6, page 135

European societies are always judged and condemned. They only consider us wrong, evil, "racist" when judging a non-European society, but encourage us to consistently judge and condemn our own. This is the underlying anti-White factor Saad never acknowledges.

On "Virtue-signaling"

The stance on "virtue-signaling" found in Chapter 8 doesn't cover the prevalence of anti-White signaling. Only the distinction between costly signals in nature and the modern day "virtue signaling" is made.

Anti-Whiteism is not acknowledged

Saad dances around the anti-White elephant in the room and never describes that which is explicitly anti-White as such. Instead, he calls anti-Whites "progressives", "social justice warriors", and his new term "Ostrich parasitic syndrome sufferers".

Most of the examples used in the book involve Whites targeted by anti-Whites or victimized by anti-Whiteism. Despite this, Saad's explanations never clarify and only obscure the obvious and explicit anti-White thread that runs through it all. Here are a few of the examples used:

- . Keziah Daum - White high school student wore a Chinese dress to prom, and was accused of "cultural appropriation"
- . Matt Taylor - part of the European Space Agency team who landed the Philae probe on a moving comet. Mr. Taylor wore a shirt with drawings of "scantily clad women" and was targeted by anti-Whites who call themselves feminists.
- . Noah Carl - targeted for supporting the right of researchers to study the relationship between race and intelligence
- . Rachel Fulton - targeted for praising White men's role in "emancipatory freedoms" including women's rights

. The Campus Reform website, which contains a repository of anti-Whiteism from universities, including what constitutes "White supremacy"

Saad cites examples of Whites being attacked over and over, but never mentions anti-Whiteism. The reader is directed elsewhere, given alternative explanations such as homeostasis of victimhood or collective munchausen syndrome.

References to and quotes of anti-Whites:

. *"The anti-apartheid activist Steve Biko famously authored a book titled I Write What I Like. In my case, I research what I like (and I am thankful to my university for having implicitly supported my broad academic interests.)"*

Note: In Ricardo Duchesne's case, his university explicitly condemned his research.

. *"A time comes when silence is betrayal." - Martin Luther King (Chapter 8, "Call to Action")*

. When speaking of Obama's undeserved Nobel Prize award, he references an anti-White terrorist's Nobel Prize in contrast:

"As such, his Nobel Prize was awarded for "accomplishments" that he achieved prior to becoming president. Some people win Nobel Prizes by being held prisoner for twenty-seven years in their quest to fight apartheid (Nelson Mandela). Others win it for sporting a winning, radiant smile of sunny hope." - Chapter 2, page 31

The true reason for Obama's victory of a Nobel Prize is anti-Whiteism, not a "radiant smile", charisma or any other nonsense Saad mentions.

. Calls well-known anti-White Dick Gregory a "black civil rights activist" (Chapter 5, page 104)

. Calls well-known anti-White Jesse Jackson an "African American activist"

. Spotlights Sam Harris (a non-Westman) and his concept of "maximizing human well-being". Harris is well promoted by the anti-White regime, particularly for his work on morality and atheism. Source: Chapter 8, page 176

On "Freedom of speech"

"During a highly publicized 2017 event held in Toronto, Oren Amitay, Jordan Peterson, and I were asked to identify our respective freedom of speech heroes. I responded that the ultimate heroes are those who risk their lives to defend such freedoms. I pointed to individuals from the Middle East (some of whom have been guests on my show) who are willing to defend these ideas knowing full well that they may pay the ultimate price." - Chapter 8, page 180

(1) "Risk their lives", but Saad won't risk being on the same stage as Faith Goldy.

(2) Why people from the Middle East? Why not Westmen who have advanced freedom of speech more than any other people? Why not mention today's Westmen who risk their lives and more in defense of the West?

"Many people living in the West tell me they want to defend our liberties but cannot do so publicly because they could suffer professional or social consequences. Therein lies the problem. Did the young Allied soldiers landing on the shores of Normandy in World War II ask for (or expect) a guarantee of their safety before charging German machine guns and mortars?" - Chapter 8, page 181

Returns to glorifying the anti-White WWII religion.

"We recently commemorated the centenary of the end of World War I where nearly 67,000 Canadians lost their lives. Their selfless heroism granted me the freedom to type what you are currently reading." Chapter 8, page 181

(1) Glorifying another avoidable brothers' war.

(2) "granted me the freedom to type what you are currently reading", and what you are currently reading (*The Parasitic Mind*) is an attempt at misdirecting the descendants of those men toward

an abstractionist conclusion resulting in White erasure.

"There is no way to participate in the grand battle of ideas for the soul of the West without facing any threats."

(1) "battle of ideas" is somewhat accurate.

(2) "for the soul of the West" - Abstractionism. In Saad's book and work, the West is never linked to Westernkind. Ideas and values are the manner in which the West's battle for survival is framed throughout the book.

References to the anti-White WWII religion

References to the anti-White WWII religion are found in the book and Saad's interviews about the book.

"Holocaust deniers engage in perhaps the most egregious form of offensive speech. They constitute an affront to human decency, as they reject the well-documented historical fact that millions of Jews were systematically exterminated. Of all possible falsehoods, the denial of the Holocaust is an unrivaled murder of the truth. And yet, I, a Jewish man who escaped religious persecution in Lebanon, support the right of Holocaust deniers to spew their vile and inhumane garbage. It is difficult to imagine a greater manifestation of what it means to be a free speech absolutist. If you truly understand the meaning of free speech, then you must agree with the following: "There is simply no better alternative than to allow those with unpopular views to express them and to allow those wishing to hear them to do so." - Chapter 3, page 49

(1) Saad can hijack the West's problems, connect them to the anti-White WWII cult, shift the focus to his people, remind readers of their victimhood while claiming to reject "victimhood ideology" AND sanctify himself all at once. Quite the feat! One he shows in both the book and interviews about the book. After all, practice makes perfect, right?

(2) "support the right of Holocaust deniers"... Because many of these individuals fit into the anti-White narrative, they pose no threat to him. Saad's use of anti-White slander proves he doesn't distinguish between "Holocaust deniers" and advocates for White wellbeing.

"In 1944, young men stormed the beaches of Normandy to their near-certain deaths in a quest to combat true evil. Today, social justice warriors brave the evils of Halloween costumes and the diabolical professors who allow such sartorial bigotry to go unchecked."

(1) "combat true evil" meaning a White country anti-Whites hate. Whites are only "heroes" when killing or harming other Whites. As expected, yet another reinforcement of the anti-White narrative surrounding world war II.

(2) This example is common among conservatives and "anti-woke" circles.

"When dealing with miscreants, appeasement is seldom a winning strategy. British Prime Minister Neville Chamberlain's policy of appeasing Adolf Hitler was a notorious failure, and many governments today refuse to negotiate with terrorists because they know it only brings more demands for appeasement. Israel does not appease its enemies because it knows that in the Near East, might is right." - Chapter 8, page 185

Focus on Israel reader, it is our "greatest ally" after all...

"If quoting a key historical figure who helped defeat the Nazis necessitates an apology, the abyss of infinite darkness looms. If you support the foundational principles of Western civilization, if you stand for freedom of speech and thought (as Churchill did), then don't retreat. Let your animal spirit be that of the honey badger; be ferociously uncompromising in defending your integrity and in protecting truth." - Chapter 8, page 186

(1) Encourages the reader to fight for abstractions.

(2) Reinforces the anti-White slur "nazi" and the anti-White brothers' war (WWII).

(3) Check Saad's slander of Mr. Köhne and the White wellbeing community to see how he uses the animal spirit of the honey badger to be uncompromising in defending lies and protecting his profits from competition.

Saad's proposed solutions

The call to action proposed by Saad is to not be a coward, be a honey badger instead. Ferociously defending classical liberal values, the Enlightenment, reason, freedom of speech, etc. Although Saad continuously states we must speak out, as you'll see, he doesn't provide readers with specifics nor a proven system/practice for doing so. Saad doesn't inoculate his readers from meme-pathogens, he inculcates his meme-pathogens into them.

"It is easy to diffuse responsibility to others who are willing to stick their necks out: "Thank you, Dr. Saad, for standing up on our behalf. I really support your efforts. You got this." No, I don't. Everybody has a voice. Activate your sense of personal responsibility. You have agency. Participate." - Chapter 8, page 172

Side note: As usual, Saad switches to himself, but in this we agree. You're right, Mr. Saad. You don't got this.

Satire

"Satire is a strategy I frequently employ to critique idea pathogens." - Chapter 3, page 52

Meme-pathogens are not opinion pieces needing to be critiqued, they're memetic malware an anti-virus must counter. Satire is not a strategy for fighting meme-pathogens, it is only meant to be complimentary to meme-curatives.

"My satirical powers, however, reached all the way to Pakistan, where I managed to bamboozle The Express Tribune in an article written to condemn Dawkins's "Islamophobia" (they deleted any mention of me and my tweet when they realized that I had tweeted in jest). At times, my satire is so powerful that it fools even those who have followed me on Twitter for a while." - Chapter 3, page 52

(1) Note the continued emphasis on Islam.

(2) How are the examples of Twitter activity that Saad references throughout the book supposed to help his readers when none of them contain replicable and successful inoculation of those

infected by "idea pathogens"?

Example:

"This was specifically relating to his original claim on Fox News that trans athletes did not possess any competitive advantages. This is when his activist colors came into full view. He accused me of being a transphobic culture warrior masquerading as a scientist, and accordingly it was beneath him to interact with me. Not one to take personal insults lightly, I went after him repeatedly on Twitter and declared him president of Unicornia. Needless to say, he blocked me on Twitter. Such is the reality of trying to engage people who reject biological realities that are as obvious as the existence of gravity." - Chapter 4, page 82

A randomly chosen interaction between an advocate for White wellbeing and an anti-White would prove more useful and educational to the reader than all *The Parasitic Mind's* social media fluff and citations combined. There simply is no curative value to be found in any of the mentioned Twitter activity. Saad relies heavily on sarcasm and satire to change minds instead of his "inoculation" method.

"As I have often remarked on social media, my sarcasm and satire are sharper than a surgeon's scalpel in slicing through entrenched deposits of nonsensical bullshit. However, it is often missed even by otherwise sophisticated individuals." - Chapter 4, 80

An example of Saad's self-praise found throughout the book in nauseating amounts.

Inoculation and reason

"The inoculation against such cancerous mindsets comes in the form of a two-step cognitive vaccine: 1) providing OPS sufferers with accurate information, and 2) ensuring that OPS sufferers learn how to process information according to the evidentiary rules of science and logic." - Chapter 1, page 19

*OPS: Ostrich parasitic syndrome

*Note: This proposed solution is critiqued in the section below, titled "nomological networks of cumulative evidence".

"When facing a pathogenic epidemic, we call on modern-day dragon slayers,

namely infectious disease specialists and epidemiologists to intervene. They defend us against a broad range of monstrous pathogens dead set on infecting us. Part of their job description is to understand where a pathogen originates, the manner and speed by which it spreads, the identity of the first person to be infected (patient zero), and how to eradicate it. This is precisely the approach that must be taken in defeating parasitic viruses of the human mind. Where do these infectiously bad ideas come from? How are they spread? Which ecosystem do they flourish in? How do we inoculate people against their devastating effects? That is the task of this book. It is an exploration of the epidemiology of mind pathogens and the intervention strategies that will allow us to wrestle back reason from the enemies of truth." - Chapter 1, page 19-20

"Where do these infectiously bad ideas come from? How are they spread? Which ecosystem do they flourish in? How do we inoculate people against their devastating effects? That is the task of this book."

These questions are never successfully answered. Where are the testimonies and proof of inoculated individuals? Where is the evidence this book has spread a curative contagion? Without results, the book's task remains incomplete.

*"In his 2011 bestselling book *Thinking, Fast and Slow*, Nobel laureate Daniel Kahneman argued that humans are endowed with two systems of thinking: System 1 composed of fast, intuitive, automatic, unconscious, emotional, and instinctive processes; and System 2 made up of slow, deliberate, analytical, logical, and conscious processes. It is hardly surprising that humans are endowed with the capacity to use a broad range of cognitive and affective strategies when making decisions. Nor is it surprising that people differ in the extent to which they rely on feelings versus thinking when making choices. The problem arises when domains that should be reserved for the intellect are hijacked by feelings." - Chapter 2, page 27*

(1) Saad references Daniel Kahneman's work on human thinking systems but doesn't acknowledge that of the two systems, most people don't operate with the slow, deliberate and analytical, but with the fast, unconscious and emotional. Therefore, when appealing to others, or as a solution to MPs, reason alone is ineffective.

(2) Because the subconscious and its relation to MPs is missing, the two-step process proposed by Saad is built on a false foundation. It is the nature of MPs to hijack one's conscious thought processes and emotions. How are readers supposed to engage System 1 (rational thinking) if the meme-pathogens lodged in their subconscious not only prevent them from thinking, but hijack their thinking altogether? Suppose one activates System 1, it still does not remove subconscious MPs. Now, suppose accurate information is found and processed. How will it not be overridden by

the infected subconscious? This crucial flaw in Saad's work renders it amateurish and useless for the field of neuro-parasitology. Trying to cure oneself of meme-pathogens without addressing the subconscious is equivalent to attempting reproduction through phone-sex.

(3) You can't reason with anti-Whites or MPs.

(4) Without realizing, Saad supports my previous points and the flaw in his method:

"Clear-thinking people know that there is a place for both emotions and intellect, for humour and seriousness, and understand when to activate their emotional versus cognitive systems as they navigate life. But people who have fallen prey to idea pathogens have lost control of their minds and their emotions—and those pathogens are spreading rapidly and threatening our freedom." - Chapter 2, page 40

(5) "have lost control of their minds and their emotions". Precisely! They require a method which is absent in *The Parasitic Mind*, one that reaches into their "control room" (the subconscious). If Saad's inoculation method requires the individual to be exposed to accurate information, then learn how to process that information according to "the evidentiary rules of science and logic", how is the reader supposed to do so when they lack control over their minds and emotions? It is a catch-22 "solution".

6) Appeals to and reliance on "reason, logic and evidence" are common among anti-White conservatives like Ben Shapiro, but remain insufficient when dealing with meme-pathogens. As stated by others, "Feelings don't care about your facts."

Nomological networks of cumulative evidence

There is no equivalent to meme-curatives in *The Parasitic Mind*, but an "idea pathogen" requires an "idea curative" of greater contagion and strength. A curative contagion. Like a virus, it too must spread. The "solutions" proposed are not memetic in nature. Nomological networks of cumulative evidence have a minimum requirement of high-intelligence to construct and time to spread (as compressed memes) if they are to be successful. They are a type of defense - not inoculation - outside the reach of most and, even if accessible, function on one false premise and lack one crucial factor.

1. *The false premise:* The truth matters to anti-Whites.

The truth is, reality is immaterial to anti-Whites.

2. *The crucial factor:*

The subconscious doesn't distinguish truth from fiction. It does not care how

much truth is "pumped-in" if it doesn't have a memetic, memorable "glue" causing it to stick to the subconscious and replicate (i.e. if it is not an MC). Evidence from varying sources overwhelms and surrounds us. We observe the truth and live with undeniable realities daily, yet are still susceptible to MPs. Proving the truth is not enough. "Nomological networks of cumulative evidence" are for the few members of the population who seek the truth and can be persuaded by objectivity. In the West, this approach has existed for a long time, with only a small percentage following the results. They remain an ineffective method of inoculation. Any positive replicable effect requires someone to compress them into meme-curatives for easy consumption by the masses.

"Nomological networks of cumulative evidence serve as a crucial antidote to those afflicted with OPS." - Chapter 7, page 150

According to Saad's description, OPS (Ostrich Parasitic Syndrome) causes a person to reject obvious realities. How can an epistemological tool to discover the truth be an antidote to cure those who reject obvious truths?

"Nomological networks of cumulative evidence inoculate us against the quicksand of feel-good platitudes and emotional appeals." - Chapter 7, page 169

1) "Nomological networks of cumulative evidence" alone are not inoculation. Inoculation from MPs requires the subconscious to be penetrated and MCs to be set in place for those same MPs to not interfere with thinking and leave the infected overwhelmed, vulnerable to emotional appeals or guilt-trips from the opposition. For these reasons and all others previously mentioned, this proposed solution is ineffective.

2) Reality and the truth are immaterial to anti-Whites and to our subconscious itself. How many White sympathetic people remain infected with MPs despite knowing the truth? A recurring example is the "skin color" MP, which remains in circulation among those who know race isn't skin deep. This MP propagates because they've not inserted into their subconscious the correct MC to neutralize it. Without penetrating the subconscious with MCs, MPs will resurface, no matter how much truth or reality the person is consciously aware of.

Saad continues:

"Stay loyal to the Tribe of Truth by applying the powerful epistemological tool covered in this chapter in forming your position." - Chapter 7, page 169

Does loyalty to the "tribe of truth" include lying about advocates for White wellbeing? Saad didn't use this epistemological tool to determine the truth behind *Go Free* and White wellbeing. He

immediately chose slander and lies.

A successful MC must have these attributes:

- . Be true
- . Be a counter-veiling statement of greater strength than the meme-pathogen
- . Be memetic (contagious and replicable)
- . Memorable (mnemonic, phonetically pleasant, etc)

None of which are present in Saad's solutions.

Activate your inner honey badger

We eagerly await Saad's next book *Honey Badger Rising: Take Back Your Campus*.

"Honey badgers are fearlessly ferocious when attacked. A single honey badger (the size of a small dog) is so extraordinarily aggressive that it can fend off a group of lions. If you attack it, prepare to fight. Given the ubiquity of e-mob bullying (which is really a form of thought policing), let the honey badger serve as your source of inspiration."

(1) Reader, it is by activating your inner honey badger, not your biospirit, that you will save the West. Right...

(2) In an attempt to provide examples of countering "social justice warriors", "progressives" or whoever else, Saad references his Twitter debates throughout the book. These amount to little more than forgettable fluff for the reader, since they contain no example of meme-curatives and no replicable success.

(3) Honey badgers can only be "fearlessly ferocious" because of experience, their poison resistance, skin the quality of military armor and claws larger than a bear's. In other words, they have natural defenses and combat skill. What natural defenses and oratorical combat skill does Saad provide for his readers? None.

(4) An orphan honey badger will re-learn hunting techniques never taught by adult honey badgers. They do not learn to be aggressive; it is instinctual. Using honey badgers as inspiration

for a battle of ideas is nonsensical. Not everyone has it in them to be as ferocious and offensive as a honey badger. A defense from the anti-White mob must be accessible and effective regardless of aggression levels, personality type, age, strength, instinct, etc. No matter the ferocity, an inexperienced honey badger will be killed.

Note: The honey badger's resistance to venom makes him an appropriate animal to represent inoculation.

"First, never ever cede an inch to those who wish to silence you. Today it's an inch, tomorrow it will be a yard. Second, learn the strategies that these enemies of freedom utilize to bully others, and try to turn these against them. In my case, I hold a winning hand in Victimology Poker. I am a Lebanese Jew and hence a "person of color" (to use the obnoxious parlance of the social justice warriors). I am a war refugee who escaped religious persecution, and I am a "person of size" (I am overweight). It is difficult to beat me in the Oppression Olympics, and accordingly I utilize my royal flush of victimhood against those who typically seek to accuse me of faux-racism, faux-sexism, and faux-bigotry." - Chapter 8, page 184

(1) Why use the "obnoxious parlance of the social justice warriors"?

(2) This translates to, "Use the anti-White narrative to counter anti-Whites".

(3) None of the anti-White MPs, precepts or concepts are challenged, only reinforced by using *faux* as a prefix to "racism" etc. The same acceptance and reinforcement of the anti-White narrative occurs throughout the book.

(4) How are Whites, who rank last place in the "Oppression Olympics", supposed to defend themselves?

(5) Now that the anti-White precept of "racism" is losing credibility, "faux-racism" may become the new anti-White term used to keep it alive.

Here is an anti-White example of Saad using his "royal flush of victimhood" against a woman who sought to "terminate his academic career" by tagging his university on Twitter:

"In my tormentor's case, she was a white American woman, and so I accused her of coming after me perhaps because she harbored hatred against my identity via her "privileged position of Whiteness". This is the proverbial kryptonite against these charlatans of faux-justice, and so unsurprisingly she

went away." - Chapter 8, page 184

Where was the successful inoculation from this grand "parasitologist of the mind"? Nowhere. His solution was defaulting to anti-Whiteism, further infecting this White woman while describing it as kryptonite. The message his readers will walk away with is clear: use anti-Whiteism against White anti-Whites.

One of Saad's tweets related to this case:



Source: Chapter 8, footnote 14

The "Activate your inner honey badger" section of Chapter 8 ends with this impotent acceptance of anti-White terminology (1st) and a "defense" of Whites (2nd):

1st: "To criticize Islam does not make you an Islamophobe (a nonsensical term) nor a hater of individual Muslims. To scrutinize radical feminism does not make you a misogynist. To question open borders does not make you a racist. You can have an open heart filled with empathy and compassion and yet reject open borders. To assert that trans women (biological males) should not be competing in athletic competitions with biological females does not make you a transphobe." - Chapter 8, page 186

Saad considers "Islamophobe" a nonsensical term but not "racist" or "transphobe". Would Saad ever say that "To question Jewish influence in anti-Whiteism does not make you a hater of individual Jews"?

2nd: "To reject the hysterical demonization of white men as exemplars of toxic masculinity and white supremacy does not make you Adolf Hitler. The name-calling accusations are locked and loaded threats, ready to be deployed against you should you dare to question the relevant progressive tenets."

One of the rare "defenses" of Whites being demonized and still it includes a reinforcement of the

anti-White narrative. The same is true for other examples where Whites are "defended".

Going Free and activating your biospirit - not your "inner honey badger" - are the solutions to combating MPs and anti-White mobs.

"How to fix our Universities"

"On October 15, 2017, with Wikipedia as my research tool, I conducted a quick, and obviously informal, analysis of university mottos. I found that there were one hundred twenty-eight matches for the word truth, forty-six matches for the word wisdom, sixty-one matches for the word science and zero matches for the words emotion or feeling. For example, Harvard's motto is Veritas (truth) and Yale's is Lux et veritas (light and truth). These venerable institutions of higher learning were not founded on an ethos of feelings but on the dogged pursuit of truth. And yet, across all our institutions—from universities to the media to the judicial system to the political arena—truth is increasingly taking a back seat to feelings. This is true in the United States, it is true in Canada, and it is true across most of the western world." - Chapter 2, page 27

Truth as the reigning motto of Western universities is a projection of our biospirit. Saad doesn't address why the same emphasis on truth, wisdom and science is not present outside the West. The solution to truth's return as the guiding principle of Western universities is the inclusion of a new motto: *Europae pacem*.

"This is precisely what plagues our universities: what were once centers of intellectual development have become retreats for the emotionally fragile. The driving motto of the university is no longer the pursuit of truth but the coddling of hurt feelings." - Chapter 2, page 27

A complete misunderstanding of what plagues Western universities. White students' feelings aren't considered, nor are they coddled after an anti-White attack. Reducing the problem to "hurt feelings" overlooks that the new driving motto (anti-Whiteism) is far more serious.

"Universities serve as the training ground of the politically correct thought

police and their social justice warriors." - Chapter 4, page 92

Saad's solution for fixing our universities is intellectual diversity:

"people need to be exposed to the full repertoire of human interactions so that they can develop as intellectually and emotionally healthy individuals." - Chapter 5, page 96

"Under the Constitution, the entire United States is a free speech zone. Say no to the thought police, expose your mind to a heterogeneity of thoughts and perspectives, and engage with people who might question your positions." - Chapter 8 page 187

Although Saad is unwilling to follow his own advice and engage with White positive advocates, perhaps his audience will.

"Similarly, our universities should recommit themselves to the pursuit of academic excellence and kick identity politics (and its cult of "diversity, inclusion, and equity") into the dustbin of history. No one should have to apologize for being white, male, Christian, or heterosexual — or feel "pride" in their sexual orientation. Immutable characteristics should not be the subject of either pride or shame, and we should neither inculcate or placate an ethos of perpetual victimhood and indignant offence." - Chapter 8 page 187

(1) Notice the poison of this anti-identity position. The exposure and vulnerability to anti-Whiteism. By the end of the book, the most readers can say is, "Ya, I shouldn't have to apologize for being White because it doesn't matter who you are and...". A repetition of the same old "defense" they've always given to anti-White attacks experienced at school, work, in government or with family and friends. They are no more empowered, no healthier, only weakened and moved further from the light of our biospirit. Readers still won't know how to defend and heal from meme-pathogens. In fact, they'll have a whole new set of MPs to deal with. Thanks Dr. Saad! No reader of *The Parasitic Mind* will be capable of defending from anti-White attacks without receiving physical, emotional, psychological or material harm.

(2) "Immutable characteristics should not be the subject of either pride or shame"

An MP from a snake-oil salesman who exhibits pride for his non-White heritage but wants to deny you as a Westman the same power. Both he and his pal Peterson have spoken against European pride, a favored attack among anti-Whites.

"We should stop coddling students and provide no allowances for trigger warnings or safe space, no indulgence for the foolishness of "cultural appropriation" or "microaggressions." These are nonsensical concepts that embolden weakness and fragility. Instead, foster an environment that promotes intellectual and emotional strength." - Chapter 8, page 188

Translation: "Here are the same castrated conservative talking points you've heard repeated by your Fox News watching uncle for the past decade. Enjoy!"

Parting Words (the end of the book)

"For decades now, a set of idea pathogens, largely stemming from universities, has relentlessly assaulted science, reason, logic, freedom of thought, freedom of speech, individual liberty and individual dignity. If we want our children and grandchildren to grow up in free societies as we have done, then we have to be assured in our principles and stand ready to defend them." - Chapter 8, page 190

"The cure is before you: it is the pursuit and the defense of truth; it is the recommitment to the virtues of the Western Scientific Revolution and Age of Enlightenment." - Chapter 8, page 190

Total abstractionism, the separation of Western cultures from Westmen. This is the great "solution" to what he calls "the West's death by a thousand cuts". As an honest attempt at providing solutions, this would be pathetic. As an attempt at misdirection, it is parasitic and fitting when we consider the book's title.

Additional flaws of Saad's "inoculation" method and proposed solutions:

- 1.** There is no basic instruction for how the reader can become aware of personal "idea pathogens" and find their source. Even the simple suggestion to "write your idea pathogens" or "investigate and list their sources" is absent.
- 2.** No emphasis on the need for repetition. Since MPs have such a high repetition rate, so must MCs, to be effective and penetrate the subconscious.

Note: If you're using our lexicon or meme-curatives in dreams, the inoculation is likely penetrating your subconscious mind.

3. There is no curative or contagious element to Saad's proposed solutions.

Note: How is his slow "inoculation" method supposed to spread faster than "idea pathogens"? How can you easily spread it to others? Where is the curative contagion factor required to heal the masses and prevent future outbreaks?

4. Provides no evidence to prove his solutions to "idea pathogens" work. The book contains no reports of successfully inoculated test subjects nor proof of others healing the infected they encounter.

Note: Testimonies and proof of successfully inoculated individuals, along with their success in healing others, is reported weekly on the Going Free stream. The evidence accumulated over the years by the Going Free community is available for all to judge.

5. *The Parasitic Mind* is devoid of any manual aspect. There are no examples of inoculation for readers to reference, no exercises, and no guidance on how to execute the suggested solutions in one's personal life or with others.

Additional Notes

About the author

Since July 2014, Saad's name surpassed the term anti-White in worldwide searches on Google: <https://trends.google.com/trends/explore?date=all&q=Gad%20Saad.Anti-White>

Throughout the book, and beginning immediately in Chapter 1, Saad sets himself as sanctimonious, possessing an objective and moral character without tribal, political, or identity based motives. A man on a crusade against the "enemies of reason", standing up for truth and freedom, reason and science. The "enemies of reason," as he calls them, are given the names of their choosing, such as social justice warrior or progressive.

Examples:

In answer to the question, "So why do I stick my neck out repeatedly?" he says, "The ideals that drive my life are freedom and truth, and any attack on these

ideals represents an existential threat to all that I hold dear".

(Chapter 1, page 1)

"In my case, my life has been shaped by a commitment to two foundational ideals: freedom and truth. The pursuit of these two ideas was not imposed on me by my parents; rather, it is a manifestation of my personhood as inscribed in my genes." (Chapter 1, page 8)

He then describes the role of these two ideals (truth and freedom) in his life:

"Clearly though, few people stay up at night worrying about injuries to the truth. But I do and always have. Growing up, my mother repeatedly warned me that the world did not abide by my punishingly strict standards of intellectual, ethical, and moral purity, let alone follow my pathological commitment to honesty and probity." (Chapter 1, page 11)

"The quest for truth should always supersede one's ego-defensive desire to be proven right." (Chapter 1, page 12)

"The highest ideal that any honest person should pursue is the pursuit of truth... So don't be encumbered by political correctness, just pursue the truth. And I think that one of the reasons that Jordan Peterson's message and my message have resonated now with a lot of people is because at least they see that we are ascribing to that ideal to the best of our abilities." - Chapter 2, page 29

What their followers don't see is the hypocrisy, the slander of White positive people and the spreading of poison disguised as a cure. Saad and Peterson's "pursuit of truth" never once prevented them from reaching anti-White conclusions.

"My positions are always based on first principles and are not in the least bit biased by a desire to be loyal to any political tribe." - Chapter 2, 32

Regardless of whether we define it as a political alliance, Saad is clearly for the wellbeing of his people in Israel and diaspora, while being against White wellbeing. As proven by his attack on the White positive community.

Speaking of the "expected threshold of success" set by his mother, he writes:

"The goal was to achieve through personal responsibility, hard work, and merit, not to wallow in "victimhood" (which we theoretically could have done as Jewish refugees from Lebanon). Instead, we welcomed the opportunities offered by liberal, democratic countries like Canada and the United States." - Chapter 5, page 107

(1) But in his interviews and book, Saad often highlights and contrasts his real victimization and that of his people with "faux-victimhood". There is some wallowing after all, and made apparent by the defamatory tweets where Saad sets himself as the non-White victim targeted by a "White supremacist" specifically for being Jewish.

(2) Notice the abstraction and emphasis on the qualities of liberal and democratic. These opportunities exist because Westman created them, not because of a political ideology or system.

Speaking of the response to one of his lectures, Saad writes:

"Many of the doctoral students or junior faculty were open to my ideas, while older, established professors seemed much more resistant. This makes perfect sense in that the latter are entrenched in paradigms that define their professional work. They wrongly construed my evolutionary research as a threat to their scholarship, and accordingly huffed and puffed in indignation." - Chapter 6, page 144

Could it be that, similarly, Saad construed Mr. Köhne's work as a threat to his scholarship, and accordingly sought to defame and discredit?

Let us not forget Saad diverted Whites from reaching White wellbeing by using anti-Whiteism (anti-White slurs, slander, meme-pathogens, etc). What a grand "parasitologist of the mind", what a healer of woes...

He receives praise by the same establishment of anti-White academics like Michael Shermer, Steven Pinker, etc who now praise Andy Norman and his book *Mental Immunity*.

The following are excerpts from emails sent to Gad Saad:

"The fear is so great that professors thanking me for my defense of classical liberal values often request that I not share their identities (which I never do without their permission). Imagine for a moment how chilling this is. Below I share excerpts of a few representative emails sent to me:

I'm a 47-year-old white male who because of an injury made a choice to return to school... In the first year, to maintain full-time status, I was forced to take another social justice-Black Lives Matter course. Students are not allowed to challenge or question the course content because that's considered disrespectful and may disrupt someone's safe space. I believe I'm a respectful student with good attendance and whose marks are in the mid-eighties. That said, after a few weeks of the one-sided syllabus, I'm considering dropping out of the program and leaving school entirely. This leftist academic world is a little too much for me.

The reason I am contacting you is because, as an honors cognitive student, part of my requirement is to complete 12 credits of research. However, because of purely political reasons (I am apparently a violent, misogynist, racist Trump supporter), I have not only lost my job at a very prestigious behavioural neuroscience laboratory at [redacted], but my name has been removed from a publication on research I personally conducted, and the lead researcher has told me he would never work with me ever again.

As a fellow professor who has been frustrated by the discourse within academia on issues such as political correctness, moral relativism, and social justice, I'd like to thank you for speaking up the way you have been from within academia... I have nevertheless been frustrated by the conformism and group think I see and hear around me. I see otherwise very reasonable and capable people abandoning reason and cowing to the narrative of the regressive left on many social issues."

After sharing more of these email excerpts, Saad writes:

"Any freedom loving person should be appalled by this, and yet most academics yawn in complicit apathy and cowardly inaction. They are too worried about

their selfish, careerist considerations to weigh in on these matters."

(1) Aside from "don't be a coward", Saad offers no practical advice for academics or students to defend themselves. Not all are protected by their identity, as Saad admits to being.

(2) "*the fear is so great*" Why? Why is the fear so great, Dr. Saad? Consider you're not the one whose life they'll destroy simply for being White positive. Your fellow anti-White academics like Pinker or Peterson don't have to worry about this.

(3) The professors Saad names are being cancelled for not being anti-White enough, for standing in the way of Western civilization's destruction, not for opposing "leftist lunacy", "progressivism", etc.

Quotations to accompany Saad's slander

The screenshot of Saad's tweets show his attack included not only Mr. Köhne and his work, but also White wellbeing:

 **Gad Saad**  @GadSaad · Nov 5, 2020 ...

A white supremacist (literally) whom I had never heard of until a few days ago is arguing that he wrote some self-published "book" about anti-white memes and how to cure one's self from these memes. Hence bruh I should have "recognized his work." It's truly unbelievable.

 8  5  129   Tip

 **Gad Saad**  @GadSaad · Nov 5, 2020 ...

He alluded to the fact that I was Jewish and hence you know Jews are going to Jew. He has since sent his white power (literally) gang to spam my Amazon page, my channel, my Twitter feed, to promote his white power book. He is engaging in diabolical defamation & libel,

 2   47   Tip

 **Gad Saad**  @GadSaad · Nov 5, 2020 ...

and yet there are apparently no consequences to his actions (and those of his insane "white wellbeing" fans). Life can be truly unjust. BTW, he and some of his white power fans follow me on Twitter. I just blocked them but I suspect that they will mount an attack. I could

 1   38   Tip

 **Gad Saad**  @GadSaad · Nov 5, 2020 ...

have ignored this lying thief's actions but then again I cannot allow a racist miscreant to ride my coattail. Some people's dishonesty and diabolical ways are truly disheartening especially to someone like me who is rooted in an unrealistic purity bubble. Oh well.

 1  3  61   Tip

 **Gad Saad**  @GadSaad · Nov 5, 2020 ...

[I did not tag the individual in question because the last thing that I wish to do is to grant him the attention that he craves. That said, it is disheartening that @TwitterSupport and @jack have thus far allowed this to take place.]

 2  2  48   Tip

Source: <https://twitter.com/gadsaad/status/1324403745032179714>

(1) "My purity of spirit (as I recall my mother's words) does not permit me to place any careerist considerations ahead of my defense of truth. I would not be able to sleep at night knowing that I had sacrificed a millimeter of truth or an ounce of freedom for selfish reasons. My best advice is if you are going to fight these idea pathogens, go all in." - Chapter 8, 182

Is slandering an author whose work existed prior to yours and could interfere with your career and reputation as an innovative "parasitologist of the mind", a careerist consideration or just meaningless defamation?

(2) "My first impression of Montreal was how cold it was. I had never experienced such a climate. That said, I recall thinking that it was better to face falling snow than falling bombs." - Chapter 1, page 6

Relevant, given that his thanks for being rescued by the West is slandering Westman, White wellbeing and the work that can save it.

(3) "Any human endeavor rooted in the pursuit of truth must rely on facts and not feelings. Legal proceedings constitute one such domain. We do not establish the innocence or guilt of defendants using feelings; rather, we rely on a broad range of available facts in making a case. The threshold for establishing guilt is set purposely high: the cumulative evidence must be beyond a reasonable doubt to convict someone." - Chapter 2, page 29

What "evidence beyond a reasonable doubt" did Saad have before his attempted conviction of Jason Köhne and the Going Free community?

(4) "In the case of Kavanaugh, he was accused of horrifying crimes (without any concrete evidence) that were devastating to his personal and professional reputation. Imagine his having to explain these accusations to his wife and young daughters." - Chapter 2, page 33

Accused "without any concrete evidence" sounds familiar... What if Saad's followers discovered he has engaged in the same despicable defamatory behavior toward another innocent White man?

(5) "Whenever I mute or block someone on social media, a cacophony of fools will accuse me of being a free speech hypocrite for "silencing their voice." They do not understand that I have the right to walk away from their online taunts,

insults, and idiocy. To do so is not "restricting" their speech but expressing my right to avoid listening to them." - Chapter 3, page 41

Saad has been known to block our people. This is how he avoids critique while saving face.

(6) "As long as one uses well-articulated arguments in support of one's judgments, it is perfectly acceptable to judge." - Chapter 8, page 177

What part of anti-White slurs and slander constitute a well-articulated argument?

(7) "Every one of us prefers talking with people who share our opinions. That is an indelible part of human nature. But our minds are elevated when we discuss opposing points of view respectfully." - Chapter 8, page 187

Comparing the language - Next to each word is the number of times it is used throughout the text.

"Beware of those trying to impress you with confusing word salads."

- Chapter 4, page 75

. White (40) - This refers specifically to Westernkind.

. "Whiteness" (2)

. "White supremacy" (8)

The words "anti-White" and "anti-Whiteism" are not found in the book, and Saad does not capitalize on the word White when regarding Westernkind. This is noteworthy since Saad supports much of his case using examples where Whites are victims.

. "Jew-hatred" (7)

. "anti-semite/ic/ism" (6)

Example: *"A family member remarked to me that the Ancient Greeks were anti-Semitic Christians to which I gently retorted that they were not Christians. The individual in question insisted that of course they were Christians."* - Chapter 1, page 12

Notice he did not challenge the anti-White slander coming from his family member and focused only on the inaccurate statement about the religion of ancient Greeks.

. Israel - mentioned 12 times

. Holocaust (9) - note that this refers specifically to the anti-White WWII religion and not to the word holocaust (mass scale slaughter).

. nazi (10)

The focus is clearly on his people and their "victimization". A fact that did not escape some reviewers.

. anti-science (19),

. "enemies of reason" (7), anti-reason (5)

. idea pathogens (28)

. mind pathogens (3)

. mind virus/viruses (9)

. inoculate (6)

. individual dignity - 7 times

. "faux-outrage" instead of hate hoax

. "faux-racism" instead of anti-Whiteism

. Victimology, victimology narrative, victimology poker, homeostasis of victimology (17 in total)

- . Oppression Olympics (4)
- . Progressivism (9), progressive (80), progressive orthodoxy (2)
- . social-justice warriors (28)
- . social constructivism (6), social constructivists (8)
- . faux-outrage, political correctness, leftist lunacy etc
- . "woke" (1) - only said once and in quotations
- . DIE (12) - a shorthand for "diversity, inclusion and equity"

Pronouncing diversity as "DIE-versity" has been common in White positive spheres for years and is not unique to Saad, who calls it "DIE ideology" and puts forth the shorthand of "diversity, inclusion and equity" as his own.

. Unicornia (4): *"Sufferers of OPS do not believe their lying eyes. They construct an alternate reality known as Unicornia." page 123*

Predictions:

- . The increasing use of "faux-racism" as an attempt to rescue the anti-White concept.
- . Referring to identity politics as an "idea pathogen". A trend already present in conservative, MAGA, and similar spheres where Whites are told to reject identity politics. Meaning, reject White identity. These Whites will become increasingly deracinated and individualized. While some non-Whites may pay lip service to the message, they'll remain ethnocentric.
- . The blame for anti-Whiteism will be shift to "woke Whites". We'll be blamed for the anti-White system we are victims of.
- . Collective munchausen will enter into use as an explanation for "victimology".
- . "Homeostasis of victimology" will become the explanation for hate hoaxes.
- . "Mind virus" as a term was already being used and spread by anti-Whites. Expect it to be popularized for anti-White purposes.
- . Anti-Whites will frame "racism", "White supremacy", etc as a pandemic, using

the work of anti-White academics like Gad Saad and Andy Norman as the foundation. White wellbeing will be pathologized with an increasing demand by anti-Whites for a "vaccine" to cure this "virus". The solution provided will be anti-Whiteism, made implicit or explicit depending on context. Beginning with the mainstreaming of "expert parasitologists", institutions specializing in the treatment of "the racism pandemic" will be setup to target and "cure" White positive people. This team of experts is currently being created using well-known anti-White academics like Gad Saad, Andy Norman, Michael Shermer, etc.

. An emphasis on "victimology". Now, when Whites explain our victimization, what will the response be? "Oh, you're just doing victimology narrative. Identity politics is an idea pathogen", etc.

. White wellbeing and the White positive sphere will be associated with fringe ideas (flat Earth), fake conspiracies, etc.

. Expect an increased use and mainstreaming of nonsensical and obfuscating terminology, such as seen in *The Parasitic Mind*. Including terms like: "woke", "anti-woke", "wokeism", "great awakening", etc. Unfortunately, much of this terminology is already in use by White sympathetic academics.

. For the following reasons, "Jew-hatred" will become a substitute for the nearly defunct "anti-semitism":

(1) "Anti-semitism" is over-used and increasingly disregarded by vagues.

(2) "Jew-hatred" / "Jew-hater" is more explicit and effective.

. Attempts at hijacking/misdirecting vagues from the work of our Going Free community will increase in proportion to our success. *The Parasitic Mind* and *Mental Immunity* are just the beginning of a larger anti-White operation. *Go Free* works and anti-Whites feel threatened by its power. "If we can't stop the spread of *Go Free*, we'll have to drown the market and misdirect the public."

Possible counters to anti-White misdirection:

. Tap into Gad Saad's audience. Engage them in conversation and be confident. Since they've learned nothing from Saad's book, even our newest Prometheans will be titanic in comparison. How to reach his audience:

Twitter (<https://twitter.com/GadSaad>)

Youtube (<https://www.youtube.com/c/GadSaad/featured>)

. Create content and memes in different mediums about the current attempts at misdirecting our people from Go Free.

. Start making *Go Free* book reviews. Write a review for the Amazon edition, make a video, podcast, etc.

. If you have a Twitter account, comment under Gad Saad's defamatory tweets attacking Mr. Köhne, *Go Free*, and the White wellbeing community:

<https://twitter.com/gadsaad/status/1324403745032179714>

Note: FinalBlossom and Eurosphere have already done so and you can find their comments under Saad's tweets. Remember, you can use quotes from the "About the author" and "Quotations to accompany Saad's slander " sections.

We must have a quick response to any misdirections, hijacking, or theft from *Go Free*. As we popularize the Going Free practice, it becomes a noticeable target for anti-Whites. At first, anti-White academia will subvert and misdirect, then once it enters the mainstream, they'll be forced to use anti-White slurs and lies, hate hoaxes, infiltration, etc. As the curative contagion spreads, so will the anti-White assault.

Thank you for reading and Promethean hails!

Viriato